

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }
County of Greenville, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Whereas, I the said Roy E. Collins
in and by my certain real estate note in writing, of even date with these presents, am
well and truly indebted to W. A. Jones, Conservator of Planters Savings Bank of Greer, S. C.

in the full and just sum of Three Hundred Fifty Three Dollars Thirty Four Cents
(\$ 353.34) Dollars, to be paid
\$176.67 on June 27, 1939 and \$176.67 on June 27, 1940.

with interest thereon from date at the rate of 6 per centum per annum, to be computed and paid semi-annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Roy E. Collins
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said W. A. Jones, Conservator of Planters Savings Bank of Greer, S. C.

according to the terms of the said note and also in consideration of the further sum of Three Dollars, to me
the said Roy E. Collins
in hand well and truly paid by the said W. A. Jones, Conservator

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

W. A. Jones, Conservator of Planters Savings Bank, of Greer, S. C. the following described real estate:

"All that certain lot of land situate lying and being in State and County aforesaid, Chick Springs Township, Town of Greer, having the following metes and bounds to wit: Beginning on the old Baptist Church line at the corner of Lot Number 6 and runs thence S. 60-30 E, 121 feet to the inside edge of the side walk on a new Street leading from Emma Street to Church Street; thence along this sidewalk S. 33-15 W. 45 feet to the corner of Lot number 4; thence along line of lot number 4, N. 59-25 W. 120.7 feet to the line of the old Baptist Church property; thence along this line N. 30-30 E. 45 feet to the beginning corner, being designated as Lot number 5 on a plat of E. D. Green property made by W. A. Christopher April 8, 1925."

Also, all that other piece, parcel or lot of land situate, lying and being in State and County aforesaid, Town of Greer, Chick Springs Township, and having the following metes and bounds: Beginning on the old Baptist Church line at the corner of H. Berlins line and runs thence S. 58-30 E. 121.7 feet to the inside of sidewalk on New Street leading from Emma Street; ~~thence along this sidewalk on New Street leading from Emma Street;~~ thence along this sidewalk S. 33-15 W. 45 feet to the corner of lot Number 5; thence along the line of lot number 5 N. 60-30 W. 121 feet to the corner of lot number 5 and the line of the Old Baptist Church property; thence along this line N. 30-30 E. 47 feet to the beginning corner, being designated as lot number 6 on a plat of the E. D. Green property made by W. A. Christopher April 8, 1925."

For value received the within mortgage and the note it is given to secure, is hereby transferred assigned and set over unto Frances M. Jones without recourse. June 26th, 1939.

Witness
W. Paul Brannon
Witness
Harry David

W. A. Jones,
Conservator Planters Savings
Bank of Greer, S.C.

Assignment Recorded Aug 23-1940 at 3:30 P.M. #12022