

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

H. EDMUND HANSEN

SEND GREETING:

Whereas, I, the said H. Edmund Hansen

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to SOUTHEASTERN LIFE INSURANCE COMPANY, a corporation chartered under the laws of the State of South Carolina, in the full and just sum of THIRTY-TWO HUNDRED & NO/100 (\$ 3200.00) DOLLARS, to be paid at its Home Office in Greenville, S. C., together with interest thereon from date at the rate of five and one-half per centum per annum, payable quarterly, both principal and interest being payable on an amortization plan as follows:

In thirty-nine (39) quarterly installments of	One Hundred Four & 54/100 (\$104.54)	Dollars,
each and a final installment of	One Hundred Five & 09/100 (\$105.09)	Dollars,
The first installment being payable on the	7th day of October	1938
The second installment being payable on the	7th day of January	1939
The third installment being payable on the	7th day of April	1939
The fourth installment being payable on the	7th day of July	1939

and the successive installments on the same dates in each succeeding year thereafter until the entire principal sum, with all interest thereon, is paid in full; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said H. Edmund Hansen

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said SOUTHEASTERN LIFE INSURANCE COMPANY according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me, the said H. Edmund Hansen

in hand well and truly paid by the said SOUTHEASTERN LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained sold and released, and by these Presents do grant, bargain, sell and release unto the said SOUTHEASTERN LIFE INSURANCE COMPANY.

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the northeast side of Highland Drive, near the City of Greenville, in Greenville Township, Greenville County, South Carolina, known and designated as Lot No. 45 on plat of property of C. B. Martin, made by R. E. Dalton, Engineer, February, 1923, and having, according to plat recorded in Plat Book F, at page 102, R. M. C. Office for Greenville County, S. C., the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the northeast side of Highland Drive, joint corner of Lots Nos. 44 and 45, and running thence with the line of Lot No. 44, N. 48-50 E. 180 feet to an iron pin; thence with the line of Lot No. 22, N. 41-10 W. 82.5 feet to an iron pin, joint rear corner of Lots Nos. 45 and 46; thence with the line of Lot No. 46, S. 48-50 W. 180 feet to an iron pin on the northeast side of Highland Drive; thence with said Highland Drive, S. 41-10 E. 82.5 feet to the beginning.

This is the identical property conveyed to the mortgagor herein by deed of O. P. Earle, Conservator for Mechanics Building and Loan Association, dated July 6, 1938, and recorded in the R. M. C. Office for Greenville County, S. C., in Deeds Volume 204, at page 390.

Handwritten notes and signatures:
- "Paid by check" (written vertically)
- "SOUTHEASTERN LIFE INSURANCE COMPANY" (written vertically)
- "H. Edmund Hansen" (written vertically)
- "O. P. Earle" (written vertically)
- "10/28" (written vertically)
- "16th" (written vertically)
- "O. P. Earle" (written vertically)
- "11/12" (written vertically)