

STATE OF SOUTH CAROLINA, }
County of Greenville }

LAND BANK COMMISSIONER
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

FRED H. HUDSON

Greenville

of Greenville County and State of South Carolina, hereinafter called first party, whether one or more, SELD GREENVILLE, S.C.:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of ELEVEN HUNDRED AND NO/100 (\$ 1100.00) Dollars, payable to the order of the second party together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1938, and thereafter interest being due and payable annually; said principal sum being due and payable in ten (10) equal successive annual installments of ONE HUNDRED TEN and NO/100 (\$ 110.00) Dollars each, and a final installment of ----- (\$ -----) Dollars, the first installment of said principal being due and payable on the 1st day of November, 1939, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, that first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, warranted, sold and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to-wit:

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, lying on both sides of a County Road, and being composed of Tracts Nos. 4, 6 and 7 of the property of the V. Perry Hudson Estate, as shown on plat thereof made by Dalton & Neves, Engineers, in November 1928, and containing in the aggregate One Hundred Seventy-eight and 24/100 (178.24) acres more or less, and having, according to said plat, (in the aggregate), the following metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin in the center of said county road, joint corner of Tracts 2 and 7, which point is in the line of the property of W. R. Hudson, and running thence along the line of the property of said W. R. Hudson N 23 degrees 49 minutes West 1942 feet to a stone, corner of property of W. R. Hudson, Tract No. 7, and property of the Bank of Taylors; thence, along the line of the property of the Bank of Taylors and property of Ernest Hudson, S 46 degrees 46 minutes West 1322.8 feet to an iron pin, corner of property of Ernest Hudson, Ed. Burdette and Tract No. 7; thence, along the line of the property of Ed. Burdette, S 45 degrees 32 minutes West 1049 feet to an iron pin in the center of said county road, joint corner of Tracts 6 and 7, property of Ed. Burdette and property of James Hudson; thence along the line of the property of James Hudson (crossing said county road), S 44 degrees 47 minutes West 1600 feet to a stone, corner of Tract No. 6, property of James Hudson and property of E. P. Hudson; thence, along the line of the property of E. P. Hudson, S 42 degrees 11 minutes East 1125 feet to a stone, corner of E. P. Hudson property, Tract No. 6, and Tract No. 5; thence, along the joint line of Tracts 5 and 6, S 75 degrees 30 minutes East 839 feet to an iron pin, joint corner of Tracts 3, 4, 5 and 6; thence, along the joint line of Tracts 3 and 4, S 81 degrees 12 minutes East 1316.5 feet to an iron pipe in line of tract No. 2, also joint corner of Tracts 3 and 4; thence along the joint line of Tracts 2 and 4, N 8 degrees 48 minutes East 1866 feet to an iron pipe in center of said county road, joint corner of Tracts 2 and 4, and in line of Tract No. 7, thence along the center of said county road, and along the line of Tract No. 2, N 85 degrees 35 minutes East 508 feet to a point at bend in said road; thence still with center of said road, S 89 degrees 14 minutes East, 189.4 feet to the beginning corner in center of said road, at corner of Tracts 2 and 7, and in line of property of W. R. Hudson.

The above tract of land is composed of Tracts 4 and 6 of the V. Perry Hudson Estate, containing respectively Forty-eight and 29/100 (48.29) acres, and Fifty-nine and 85/100 (59.85) acres, more or less, and conveyed to me by E. Inman, Master, by deed dated February 11, 1930, and recorded in the R. M. C. Office for Greenville County in Deed Book 130, at page 416; and also Tract No. 7, containing Seventy and 10/100 (70.10) acres, more or less, conveyed to me by E. Inman, Master, by deed dated January 25, 1929, and recorded in the R. M. C. Office for Greenville County in Deed Book 130, at page 383. Said tracts contain in the aggregate One Hundred Seventy-eight and 24/100 (178.24) acres, more or less. The plat referred to in this description is now on file with The Federal Land Bank of Columbia, Columbia, S. C.

This mortgage is executed to the second party acting for and on behalf of the Federal Farm Mortgage Corporation, pursuant to part 3 of the Emergency Farm Mortgage Act of 1933, and the Federal Farm Mortgage Corporation Act and acts amendatory and supplementary thereto.

The debt secured by the within having been paid in full, the mortgage is hereby satisfied and discharged 1949.
Commissioner of Greenville County
Bank of Columbia
General Agent
Secretary
President

