

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, A. J. Brown

SEND GREETING:

Whereas, I the said A. J. Brown
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to W. A. Smith

in the full and just sum of Two Thousand and Forty Six Dollars
(\$ _____) Dollars, to be paid

The Debt Hereby Secured is Paid
in Full and the Lien
Instrument is Satisfied this
1 of Oct 1941

with interest thereon from _____ date _____ at the rate of SEVEN per centum per annum, to be computed and paid
quarterly

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said A. J. Brown

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said W. A. Smith

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said A. J. Brown
in hand well and truly paid by the said W. A. Smith

RECORDED AND CANCELED OF
RECORDED DAY OF Oct 1st 1941
Ollie J. Jarnau
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:50 O'CLOCK
14343

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

W. A. Smith, his heirs and assigns,

All that tract of land situate in Butler Township, said County and State and described as follows:

BEGINNING at a stone, corner of Tract No. 3, thence N. 62 1/2 E. 6.65 to stake, sweet gum (gone); thence N. 63 3/8 E. 25.00 to stone; thence N. 25 7/8 W. 46.64 to stone; thence S. 45 3/4 W. 9.50 to stone; thence S. 54 1/2 W. 8.85 to stone; thence N. 51 W. 3.63 to stone; thence S. 8 1/2 W. 6.82 to stone; thence S. 18 7/8 E. 47.94 to the beginning corner, containing 128 1/2 acres, more or less, less 50 acres conveyed by deed recorded in Deed Book 38 Page 254 and 11.05 acres conveyed by deed recorded in Deed Book 158 Page 221 and 3.02 acres conveyed by deed recorded on Deed Book 144 Page 142.

Also all that other tract of land adjoining the above and described as follows:

BEGINNING at a stone, John Green's corner and running thence N. 46 1/2 E. 25.00 to ash stump at John Green's corner; thence N. 25 7/8 W. 9.00 to stone, corner of Tract No. 1; thence S. 63 7/8 W. 25.00 to stake; thence S. 26 1/4 E. 8.74 to the beginning corner, containing 22 1/8 acres, more or less. See deed recorded in Deed Book 15 Page 539.

For Release See Deed Book 205 Page 159
For Release See Deed Book 210 Page 165