

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Alva S. Pack

SEND GREETING:

WHEREAS, the said

Alva S. Pack

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of TWO THOUSAND, FIVE HUNDRED AND NO/100

(\$ 2,500.00 Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in installments of

TWENTY-FIVE AND NO/100

\$ 25.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due, and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said

Alva S. Pack

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to

Alva S. Pack

the said in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville.

and in the City of Greenville, on the west side of Sumner Street, and being known and designated as a part of Lot No. 10, of Block B, of Vardry Heights property of Piedmont Savings and Investment Company, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book A, pages 122-123, and shown on City Plat Book at page 77, Block 4, Lot 11, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the west side of Sumner street 189 feet 9 1/2 inches from the southwest corner of the intersection of Sumner street and Arlington avenue, and running thence N. 74-45 W. 150 feet to an iron pin, (this point being the corner of Lots 3 and 4); thence S. 15-15 W. 50 feet to an iron pin on line of Lot No. 11; thence S. 74-45 E. 150 feet to an iron pin on Sumner street, corner of Lots 10 and 11; thence along the west side of Sumner street, N. 15-15 E. 50 feet to the beginning corner, and being the same lot conveyed to me by Susanne P. Henning Feb. 3, 1920, by deed recorded in the R. M. C. office for Greenville County in Vol. 66, page 481."

Witness  
Paris S. Scott  
La Jay

THIS DEED CANCELLED OF RECORD  
27th DAY OF August 1941  
Office of the Recorder  
GREENVILLE COUNTY, S.C.  
J. M. [Signature]  
11 12898

*Cancelled.*  
*Satisfied and Loan*  
*Greenville, S.C.*  
*Smith*  
*near*