

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Sallie H. Brockman

SEND GREETING:

Whereas, I the said Sallie H. Brockman, as
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to J. C. Moore

in the full and just sum of seventeen hundred fifty and no/100 (\$1750.00) dollars, to be paid one year from date

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from date

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Sallie H. Brockman

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. C. Moore

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Sallie H. Brockman
in hand well and truly paid by the said J. C. Moore

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. C. Moore:-

All that certain lot of land, with the improvements thereon, in Chick Springs Township, (School District 9-J), said County and State, about two miles west of the town of Greer, near Fairview Baptist Church, on the north side of the old National Highway, and being a part of the same lands conveyed to John H. Owens by deed of William B. Smith, et al December 14th, 1936, recorded in R. M. C. Office in Vol. 191, page 251, and known and designated as lot No. 3 on plat of the John H. Owens property, which plat is recorded in Plat Book J, page 14, and delineated as follows:

BEGINNING at an iron pin on the north side of the said old National Highway, at corner of lot #2, and runs thence with line of lot number two, N. 14-10 E. 215.5 feet to iron pin on Smith line, and corner of lot #4; thence with line of lot number four, S 10-50 W. 237.5 feet to iron pin on the north bank of old National Highway, corner of lot No. 4; thence with said Highway, N 79-00 W. 100 feet to the beginning corner, and containing fifty-four one-hundredths (.54) of an acre, more or less.

This is the same property conveyed to me by deed of John H. Owens, July 30th, 1937, recorded in Vol. 200, page 55.

*Paid and satisfied in full
Sept. 9, 1939.
J. C. Moore (J.S.)*

*Attest
L. E. Wood
Julia B. Moore*

*RECORDED AND CANCELLED BY
7th DAY OF Sept. 15, 1939
Ollie Jarnsworth
9:10
#11264*

John Smith's line; thence with Smith's line, N. 86-25 E. 90 feet to iron pin on