

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

Whereas at a meeting of the Board of Directors of the undersigned corporation duly called and held May 4, 1938, a resolution was duly adopted authorizing and empowering the proper officers of said corporation to execute and deliver a note of the corporation in the amount and on the terms herein set forth and as security for the same to execute and deliver the within mortgage covering the property hereinafter described:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

The S. C. Society for the Prevention of Cruelty to Animals SEND GREETING:

Whereas, it the said The S. C. Society for the Prevention of Cruelty to Animals (operating under the name of Greenville Humane Society) in and by its certain promissory note in writing, of even date with these presents, is well and truly indebted to The American Humane Association

in the full and just sum of Fifteen Hundred (\$1500.00) Dollars, to be paid as follows:

Three Hundred (\$300.00) Dollars May 5, 1939; Three Hundred (\$300.00) Dollars May 5, 1940; Three Hundred Dollars (\$300.00) May 5, 1941; Three Hundred (\$300.00) Dollars May 5, 1942; Three Hundred (\$300.00) Dollars May 5, 1943

with interest thereon from date at the rate of per centum per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that it the said The S. C. Society for the Prevention of Cruelty to Animals in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said The American Humane Association

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said The S. C. Society for the Prevention of Cruelty to Animals

in hand well and truly paid by the said The American Humane Association

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

The American Humane Association

The following pieces, parcels or tracts of land situate, lying and being on the southeast side of Furman Hall Road, in the State and County aforesaid, and being more particularly described as follows:

(1) That certain tract, being part of tract No. 2 of what was formerly known as the J. S. Hall property, according to a plat made by R. E. Dalton, December 1916 and BEGINNING at a stake at joint corner of tracts Nos. 1 and 2 on a 40-foot road (Furman Hall Road) and running thence S. 61-35 E. 719 feet to a stake; thence N. 25-40 E. 350 feet to a point; thence N. 63-35 W. 719 feet more or less to a point on Furman Hall Road; thence along line of said road, S. 28-25 W. 350 feet to the beginning corner.

(2) Also that certain tract BEGINNING at a point on the southeast side of Furman Hall Road, 595 feet from the joint corner of tracts Nos. 1 and 2 (on Furman Hall Road), and running thence S. 63-35 E. along line of adjoining tract, 719 feet, more or less, to a point in the back line of tract No. 2; thence N. 25-40 E. 1044 feet, more or less to center of right-of-way of P. & N. Railroad; thence along center of said right-of-way, 715 feet to the point of intersection of said right-of-way with Furman Hall Road; thence along said road, S. 28-25 W. 761.4 feet to the beginning point.

The above property having been conveyed to the mortgagor by Mattie A. Keys and J. C. Keys executors of the Estate of J. C. Keys, deceased, by deed dated July 20, 1936 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 129 at page 504.

Handwritten notes:
Paid and American Humane Association
H. B. Johnson
President
1942
Dated Sept. 13, 1942
Ollie Johnson
Sept. 13, 1942
#9989
GREENVILLE COUNTY, S. C.