

M.M.C.  
STATE OF SOUTH CAROLINA,  
County of Greenville }

LAND BANK COMMISSIONER  
AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Ollie M. Roberts

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of FIFTEEN HUNDRED and NO/100 (\$ 1500.00 ) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of five (5%) per centum per annum, the first payment of interest being due and payable on the 1st day of November, 1938, and thereafter interest being due and payable annually; said principal sum being due and payable in 15 equal, successive, annual installments of ONE HUNDRED and No/100 (\$ 100.00 ) Dollars each, and a final installment of -\$ Dollars, the first installment of said principal being due and payable on the 1st day of November, 1938, and thereafter the remaining installments of principal being due and payable annually until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain piece, parcel or tract of land situate and lying and being in Austin Township, Greenville County, State of South Carolina, on the Log Shoals Road, bounded by lands of Mrs. Elizabeth Putman, D. P. Cox, John Miller, J. E. Baldwin Estate and Rice, containing Thirty-nine and Twenty-seven One Hundredths (39.27) acres, more or less, according to a plat of W. J. Riddle, Surveyor, dated October 18, 1937, and having the following metes and bounds, to wit: BEGINNING at a point in the branch and running thence South 55 degrees 30 minutes East 36.80 chains to an iron pin in the line of D. P. Cox; thence North 59 degrees 45 minutes East 3.72 chains to an iron pin; thence North 59 degrees East 9.50 chains to an iron pin; thence North 36 degrees 45 minutes West 14.75 chains along the line of John Miller to an iron pin; thence South 66 degrees <sup>15 minutes</sup> West 15.00 chains along the Baldwin line to an iron pin; North 33 degrees 15 minutes West 15.10 chains to a stone on branch; thence South 82 degrees 30 minutes West 6.00 chains to a point in branch; thence South 66 degrees West 4.94 chains to a point in branch; thence South 15 degrees West 1.70 chains to the beginning corner.

This mortgage is executed to the second party acting for and on behalf of the Federal Farm Corporation, pursuant to part 3 of the Emergency Farm Mortgage Act of 1933, and the Federal Farm Mortgage Corporation Act and acts amendatory and supplementary thereto.

A plat of the lands described in this instrument is now on file with The Federal Land Bank of Columbia, Columbia, S. C.

The debt secured by this mortgage which is recorded in Mortgage Book 273 of the Public Office of the Land Bank Commissioner of the State of South Carolina, is hereby acknowledged to be the debt of the mortgagor and he is hereby bound by the terms and conditions of the mortgage and the Federal Farm Mortgage Corporation Act and acts amendatory and supplementary thereto.

Witness:

*Caroline Carroll*  
*Emice Youmans*

Attest: *H. L. Leaman*  
Asst. Vice President  
*George J. Deane*  
Secretary



#3401  
RECORDED 1st DAY OF Apr. 1944  
AT 10:20 O'CLOCK  
Ollie Jarnsworth  
M.M.C. OF GREENVILLE COUNTY, S.C.  
A.