

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, H. S. Sellers,

SEND GREETING:

Whereas, I the said H. S. Sellers
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to The Peoples National Bank, as Trustee for Frank Perry Estate,
hereinafter called the mortgagees
in the full and just sum of Seven Hundred and no/100

(\$ 700.00) Dollars, to be paid
three (3) years from date, with a principal payment of \$75.00 due October 11, 1938, \$75
due April 11, 1939, \$75 due October 11, 1939, \$75 due April 11, 1940, \$75 due October 11,
1940 and the balance of \$325 due April 11, 1941.

with interest thereon from date at the rate of seven per centum per annum, to be computed and paid
semi-annually until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said H. S. Sellers

for consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said mortgagee

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said H. S. Sellers
in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

The Peoples National Bank, as Trustee for Frank Perry Estate

All that certain piece, parcel or lot of land in Greenville Township, State and
County aforesaid, about 2 1/2 miles from Greenville County Courthouse on the Paris Mountain
Road and known and designated as a part of Lots 2 and 3 of Furman Hall Heights, according to
a plat thereof made by W. D. McBrayer, Surveyor, October 1, 1936, not yet recorded and having,
according to said plat, the following metes and bounds:

Beginning at a point at the Northeastern intersection of the Furman Hall Road
with an unnamed road and running thence along said unnamed road S. 75 E. 130 feet to an iron
pin, joint Southern corner of Lots No. 1 and 2; thence N. 28-25 E. 60 feet to an iron pin;
thence N. 75 W. 130 feet to an iron pin on the Furman Hall Road; thence with said road S.
28-25 W. 60 feet to the point of beginning; being a part of the property conveyed to me by
W. D. McBrayer February 18, 1937, recorded in the R. M. C. Office for Greenville County
in Deeds, Volume 192 at page 110.

*Satisfied in full
10/11/43
Peoples National Bank as
Trustee for Frank Perry
Estate of
Hopkins,
South Carolina
Witness
Baron Kennedy
Charles O. Milford*

*10th Oct
Alice Stumworth
11-43
#14216*