

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

33550 PROVINCEN—JARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, U. G. Cantrell

am well and truly indebted to

J. T. Thomason

in the full and just sum of Three Hundred (\$300.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 27 day of March 1939

*Paid in full
+ satisfied
this May 29 - 1939
J. T. Thomason*

with interest from _____ date _____ at the rate of seven per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said U. G. Cantrell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. T. Thomason

all that tract or lot of land in _____ Township, Greenville County, State of South Carolina.

known and designated as Lot No. 11 in Block P of the subdivision known as Riverside, a plat of which is recorded in Plat Book "A" at page 323, reference to which is made as part of this description; said lot fronting 50 feet on Highland Ave. with a depth of 125 feet and being the same tract or lot of land conveyed to me by J. A. Wyatt by deed dated Nov. 10, 1927 and recorded in the R. M. C. Office for Greenville County in Deed Book 126 at page 306.

ATTORNEY AND CURETOR
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Ollie
FOR GREENVILLE COUNTY, S. C.
5/15
May 29
J. T. Thomason
6925