

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

38580 PROVINCE—JARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, W. H. Langley

am well and truly indebted to

Thomas J. McPherson

in the full and just sum of Eighteen Hundred ----- (\$1800.00)-----

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~on~~ one year after date ~~1922~~

~~for~~

*The Debt hereby Secured is Paid in Full and the Lien of this Instrument is Satisfied this 14th day of July 1944 by T. J. McPherson Witness: O. D. Foster Attorney: L. E. Maslett*

date

with interest from

at the rate of six per centum per annum until paid; interest to be computed and paid semi annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said W. H. Langley

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas J. McPherson

all that tract or lot of land in Township, Greenville County, State of South Carolina

situate, lying and being in Ward One of the City of Greenville, County and State aforesaid, on the south side of Randall St., and having the following metes and bounds, to-wit: BEGINNING at a stake on the south side of Randall St. 140 feet east of the southeast corner of Randall St. and Whitehall Sts. and running thence S. 1-41 W. 200 feet to a stake; thence S. 85-39 E. 50 feet to a stake; thence N. 1-41 E. 200 feet to a stake on Randall St., thence with Randall St. N. 85-39 W. 50 feet to the point of beginning and being the Western portion of lot No. 11 of Section "B" of plat of the Stone Land Company, according to plat recorded in R. M. C. office for Greenville County in plat Book "A" at pages 337 and 345, and being the same lot of land conveyed to me by Stella D. Stone by deed dated Oct. 4, 1922, and recorded in R. M. C. Office for Greenville County in Vol. 75 at page 366.

*RECORDED IN BOOK 13 OF DEEDS JULY 14 1944 T. J. McPherson O. D. Foster L. E. Maslett*

*75 40'*