

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Edith Evans

SEND GREETING

WHEREAS, I the said Edith Evans

in and by my certain promissory note, in writing, of even date with these presents, I am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of One Thousand Eight Hundred & No/100 (\$1,800.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Twenty-Seven and No/100 (\$27.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; and further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof. If the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Edith Evans

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Edith Evans

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the south side of West Washington street, in the City of Greenville, near the Southern Railway station, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin opposite the intersection of Washington street with Cook street and Pine street, and running thence in a northwesterly direction 70 feet to an iron pin at the corner of Lot No. 8, as shown on plat of the W. T. Shumate lands made in 1896 when the same was sold to Julius C. Smith, Assignee, the said lot being now owned by Selina W. Robinson, and running thence with her line in a southwesterly direction 143 feet to a stake on the extension of Washington street; thence in a southerly direction with said extension of Washington street 48 feet to a stake at corner of Lot No. 9, formerly owned by A. C. Davis; thence running with her line in a southeasterly direction approximately 45 feet to the line of Lot No. 6, owned by Selina W. Robinson; and thence running with her line in a northeasterly direction 160 feet to the beginning corner, being Lot No. 7, on plat of the W. T. Shumate property as recorded in the R. M. C. office for Greenville County in Deed Book ZZ, page 51; and is the same property sold by W. G. Sirrine to A. H. Dean, Nov. 22, 1910 by deed recorded in Vol. 10, page 19, and an undivided one-third interest sold by A. H. Dean to A. B. Carpenter and T. P. Cothran, each by deed dated April 12, 1911 and recorded in Vol. 11, page 361, and conveyed to me by E. Inman, Master by deed of even date herewith, not yet recorded."

*Cancelled*  
*Satisfied*  
*Edith Evans*  
*Assoc. Secy*  
*1942*

**SATISFIED AND CANCELLED**  
RECORDED 30 DAY OF  
*Ollie Jarnett*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:25 OCTOBER 11 1942  
# 11183