

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

8722 PROVINCE—JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Crawford L. Mills  
Whereas, I the said Crawford L. Mills  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to W. R. Bridgeman  
in the full and just sum of One Thousand Dollars  
(\$ 1000 ) Dollars, to be paid as therein stated

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid  
Annually until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, Crawford L. Mills  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said W. R. Bridgeman

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
the said Crawford L. Mills  
in hand well and truly paid by the said W. R. Bridgeman

**SATISFIED AND CANCELLED OF RECORD**  
14 DAY OF FEBRUARY 1938  
W. R. BRIDGEMAN  
M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10 O'CLOCK P. M. NO. 9059

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

W. R. Bridgeman the following land to-wit:

All that certain piece, parcel or tract of land, situate and being in Highland Township, County and State aforesaid, containing 7.40 acres and having the following metes and bounds to-wit:

Beginning at an iron pin in the center of the Rutherford/Road and running thence along the center of said road S. 16 W. 8.50 chains to an iron pin in center of said Road; thence S. 61 E. along the line of Lot No. 3 10.70 chains to an iron pin in joint line of Hilton Babb's land and the Stokes land; thence N. 27 E. 4.70 chains in said joint line; thence N. 45 W. 13 chains to the beginning corner and being known and designated as Lot No. 2 of the A. J. Stokes land as subdivided and plated by W. P. Morrow, October 26, 1933.

Also that other piece or parcel of land, adjoining the above described tract and having the following metes and bounds to-wit:

Beginning at an iron pin in the Rutherfordton Road and running thence S. 45 E. 4 chains to a stake on the line between Lot No. 1 & 2; thence N. 17 E. 2.70 chains to an iron pin; thence N 45 W. 3.90 chains to a point in said road; thence down the road S. 24 W. 2.58 chains to the beginning corner, this being the same two lots of land conveyed to me this day by W. R. Bridgeman.

*For value and without recourse, I hereby assign the within mortgage and note thereby secured unto C. A. Edwards, this February 22nd. 1938.*

Attest:  
L. E. Wood  
H. J. Lanford

*W. R. Bridgeman*

*Assignment Recorded Feb. 22nd. 1938 at 2:55 P.M. #2285*