

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

87272 PROVENOR-JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

L. B. Ford

SEND GREETINGS:

Whereas, I the said L. B. Ford

in and by MY certain promissory note in writing, of even date with these presents, a m well and truly indebted to W. A. Smith

in the full and just sum of Five-Hundred

(\$ 500.00) Dollars, to be paid one year from date

with interest thereon from date at the rate of seven per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said L. B. Ford

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said W. A. Smith

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said L. B. Ford

in hand well and truly paid by the said W. A. Smith

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said W. A. Smith;

All that piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, on both sides of the Greenville-Spartanburg Road near Bennett's Bridge, and having the following metes and bounds as per survey made by W. J. Riddle of the Dr. Tom Bennett place in October 1919.

BEGINNING at a stone and running thence S. 44-58 E. 37.01 chs to a stake; thence S. 29 1/4 W. 2.86 chs. to a P. O.; thence N. 65 1/4 W. 3.80 chs. to a stake on branch; thence up the meanderings of said branch to a stake; thence N. 60 W. 19.72 chs. to a pin in the center of public road; thence N. 50 W. 13.47 chs. to a stone; thence N. 38 E. 14.92 chs. to the beginning corner, containing 42.03 acres, more or less, and being known as tracts nos. 1 and 2 of the above survey, and being the same tract of land conveyed to the grantor herein by the grantee herein by deed dated December 10, 1921 and recorded in Deed Book, Vol. 75 at page 171.

ALSO

All that other certain piece, parcel and lot of land situate, lying and being in the State and County aforesaid, in Butler Township, being designated as Parcel No. 2 of the Complaint of the above action, adjoining lands of T. T. Thompson, W. L. Ford, J. I. Reid, Mrs. L. R. Watson and having the following metes and bounds and courses and distances, to-wit: Beginning on a stone on J. I. Reid's line (formerly Dr. McCown's line); thence S. 44 1/2 W. 18.39 to stone by Pine; thence S. 47 E. 8.61 to stone at head of hollow; thence down the hollow and branch as the line 19.85 to stone on branch; thence N. 59-3/4 W. 4.55 to the beginning and containing 13 1/4 acres, more or less, and being the same tract of land conveyed to A. S. Gresham by E. B. Jones by deed dated February 21, 1911, and of record in the R. M. C. Office for the County and State aforesaid in Vol. 11, Page 100.

Paid in full and Satisfied, this the 14th day of November, 1959

*Lue Smith Jarrester
Mae Smith Brown
Esther Smith Rae*

*Dr. J. J. Milkins
Benobia Cox*

REGISTERED AND CANCELLED OF RECORD
14 DAY OF NOV 1959
ALLIE JAMES WATKINS
R. M. C. OFFICE, GREENVILLE, S. C.
NO. 14622

*For Assignment See R. E. M. Book 788 Page 277
For Renewal See R. E. M. Book 726, Page 494*