

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

87272 PROVINCE-JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Leila Barton Davis

SEND GREETINGS:

Whereas, I the said Leila Barton Davis
in and by my certain promissory note in writing, of even date with these presents am
well and truly indebted to C. P. Phillips

in the full and just sum of Six Hundred and Thirty Three Dollars
(\$ 633) Dollars to be paid January 18th 1938

*This note pd. in full.
Oct. 30-1939
Matilda Phillips' Estate.
for the C. P.*

with interest thereon from January 18th 1937 until paid at the rate of _____ per centum per annum, to be computed and paid annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Leila Barton Davis

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said V C. P. Phillips

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said Leila Barton Davis
in hand well and truly paid by the said C. P. Phillips

*39
3rd garnish order
A. M.
8:34
#13983*

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

C. P. Phillips, his heirs and assigns,

All of those certain lots of land situate in said County and State, designated as Lots 2, 3, 4, 19, 20 on plat recorded in Plat Book D at Pages 198-199 in R. M. C. Office, The whole area of said lots is more particularly described as follows:

Beginning at a point on Highway No. 29, which point is at the Northwest intersection of Bynum Street and said Highway and runs thence along said street N. 53.30 W. 239 feet to joint corner of Lots 20 and 21; thence N. 35 E. along the line between said lots, 200 feet; thence S. 53.30 E. 100 feet; thence S. 35 W. 50 feet to corner of Lot 2; thence S. 53.30 E. along line of Lots 1 and 2; thence along said Highway S. 71.20 W. 185.21 feet to the beginning corner.

A part of Lot 4 and parts of Lots 19 and 20 are in Tract 33; the remainder of said lots are in Tract 34, said Tracts being part of the land conveyed by Smythe and Blake to Marsmen Inc., and shown in Plat Book D Page 170 and by it subdivided as shown in Plat Book D Page 198.