

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

3550 PROVENCE-JARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. R. Childress and Ollie L. Childress

am well and truly indebted to

W. H. Arnold, Attorney

in the full and just sum of Seven Hundred Fifty & No/100

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable ~~on the~~

\$75.00 on principal quarterly with interest, plus interest at 7% quarterly

*Cancelled and
Satis. Paid.
W. H. Arnold, Atty
April 3, 1939*

with interest from

date Seven at the rate of Seven

per centum

per centum per annum until paid; interest to be computed and paid quarterly

~~annually~~ and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said J. R. Childress and Ollie L. Childress

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

W. H. Arnold, Attorney

all that tract or lot of land in Paris Mountain Township, Greenville County, State of South Carolina.

about four miles North of the City of Greenville, on the Southeastern slope of Paris Mountain and being more particularly described as follows:

BEGINNING at stake at corner of Tract No. 4, and running thence N. 56-50 W. 616 feet to Stone OM on Pinson line; thence with Pinson line N. 31-55 E. 706 feet to stake, new corner; thence S. 86 E. 369 feet to stake on line of Lot No. 3; thence S. 4 W. 617 feet to stake; thence S. 31-30 W. 332 feet to the beginning, 3x and containing 10 acres, more or less.

The above being the same conveyed the mortgagors by A. A. Pike by deed of even date to be recorded.

This mortgage is given to secure the balance of the purchase price of the above described property.

*Ollie Childress
April 3, 1939
9:30
415-6*