

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

57272 PROVINCIAL-BARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, F. C. Burnett of Greenville County, State aforesaid. SEND GREETINGS:

Whereas, I the said F. C. Burnett
in and by my certain Promissory note in writing, of even date with these presents, am
well and truly indebted to E. H. Patterson

in the full and just sum of Two Hundred Eighteen and no/100 (\$218.00) Dollars
(\$ 218.00) Dollars, to be paid on the 29th day of July 1940

*Paid in full
satisfied of any
part of this note*

*30
Office of
1:15
P#10*

with interest thereon from date at the rate of six per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit on collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said F. C. Burnett

D. P. M.
R.
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Patterson

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said F. C. Burnett

in hand well and truly paid by the said E. H. Patterson

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

E. H. Patterson, his heirs and assigns forever, All that piece, parcel or lot of land in Greenville Township, Greenville County, State aforesaid, being all of Lot No. 5 and part of lot No. 6 as shown on a plat recorded in the R. M. C. office for Greenville County, in plat Book "E" page 161, and having the following metes and bounds:

Beginning on the West side of Judson road at a point 60 feet from the corner of Valley Street, and running thence South 42.30 W. 200 feet; thence N. 53.35 W. 120 feet to line of lot No. 4; thence with line of lot No. 4 N. 42.30 East 200 feet to point on Judson road; thence with said road S. 53.35 E. 120 feet to the point of beginning, and being a portion of the same lot conveyed to Mechanics Building and Loan Association by E. Inman, Master, October 8th, 1932, deed being recorded in the R. M. C. office for Greenville County in Vol. 165, page 394, and being same lot of land conveyed to me by E. H. Patterson and Ethelyn Patterson this day.

It is understood this mortgage is second to the one now held by the Mechanics Building and Loan Association.