

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Marcus J. Holcombe and Jennie V. Holcombe

SEND GREETING:

WHEREAS, we the said Marcus J. Holcombe and Jennie V. Holcombe

in and by OUR certain promissory note, in writing, of even date with these presents, are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Two Thousand, Four Hundred & No/100

(\$ 2,400.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Twenty-Four and No/100

(\$ 24.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, of failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured upon this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That we, the said Marcus J. Holcombe and Jennie V. Holcombe

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to

the said Marcus J. Holcombe and Jennie V. Holcombe

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, on the east side of Park Road, and being the northern half of Lot No. 4, as shown on plat of the property of "East Overbrook" as recorded in the R. M. C. office for Greenville County in Plat Book E, page 159, and being known as Lot No. 3 on plat of a subdivision of Lots 3 and 4 made for William Goldsmith, as shown by plat recorded in the R. M. C. office for Greenville County in Plat Book E, page 190, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of Park road, 100 feet southeast of a 20-foot alley, and running thence N. 74-50 E. 183.1 feet to an iron pin; thence approximately S. 24-05 E. 50 feet to an iron pin; thence S. 74-50 W. 183 feet, more or less, to an iron pin on Park Road; thence with the eastern side of Park Road, N. 24-05 W. 50 feet to the beginning corner, and being the same lot conveyed to us by J. A. Rose by deed of even date herewith, not yet recorded."

It is understood and agreed that therehas been given as additional security for this mortgage nine Full Paid Income Shares of the First Federal Savings & Loan Association, of Greenville, with a value of \$900.00.

Satisfied and discharged by A. J. Smith, Jr. \$ 2,400.00
Recorded in Greenville County
ATTESTED AND CORRECTED
RECORDED IN BOOK 135 PAGE 207
M. J. FOR GREENVILLE COUNTY
2-27-25