

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

37272 PROVINCE—MERRILL CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- I. Florence G. Marsh ----- SEND GREETINGS:

Whereas, ----- I ----- the said ----- Florence G. Marsh -----

in and by ----- MY ----- certain ----- promissory ----- note in writing, of even date with these presents, ----- am -----

well and truly indebted to ----- The South Carolina National Bank of Charleston -----

in the full and just sum of ----- Nine Thousand Five Hundred and no/100 -----

----- (\$9,500.00) ----- Dollars, to be paid ----- Ninety (90) days after date -----

with interest thereon from ----- date ----- at the rate of ----- 5 ----- per centum per annum, to be computed and paid -----

quarterly in advance ----- until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that ----- I -----, the said ----- Florence G. Marsh -----

-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ----- The South Carolina National Bank of Charleston -----

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to -----

the said ----- Florence G. Marsh -----

in hand well and truly paid by the said ----- The South Carolina National Bank of Charleston -----

----- at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said -----

The South Carolina National Bank of Charleston:
All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the north side of West Hillcrest Drive in Greenville Township, Greenville County, South Carolina, known and designated as Lot No. 4, 10 feet off the eastern part of Lot No. 5, and 25 feet off the western part of Lot 3, Blk. F, on plat of Highland Terrace, recorded in the R. M. C. office for Greenville County, S. C., in Plat Book E, page 102, and having, according to said plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the north side of West Hillcrest Drive, which iron pin is 240 feet in an easterly direction from the northeast corner of the intersection of West Hillcrest Drive and Water Street, and running thence with the north side of West Hillcrest Drive S. 66-30 E. 85 feet to a point in line of Lot No. 3 at corner of property now or formerly of Lucy B. Simpson; thence with said Simpson line in a northerly direction 190 feet to an iron pin on the south side of a 15-foot alley; thence along said alley N. 66-30 W. 85 feet to an iron pin in rear line of Lot No. 5; thence S. 23-30 W. 190 feet to the beginning corner.

This is the identical property conveyed to the mortgagor herein by deed dated September 1, 1936, and recorded in the R. M. C. office for Greenville County S. C., in Deeds Volume 191, page 54.

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 11th day of August, 1937.

witnessed by
Patton
to
Florence G. Marsh

PAID AND CANCELLED BY
PAY OF
17
11:35

Aug 31
Patton
10406