

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

37272 PROVENOR-BARRAS CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Margaret G. Childs

SEND GREETINGS:

Whereas, I the said Margaret G. Childs as  
in and by MY certain PROMISSORY note in writing, of even date with these presents,  
well and truly indebted to J. T. Barton

in the full and just sum of thirteen hundred and no/100  
(\$ 1300.00) Dollars, to be paid  
one year from date, with privilege of extension for one year from maturity upon thirty days  
notice before maturity of such desire,

with interest thereon from date at the rate of SEVEN per centum per annum, to be computed and paid  
annually from date

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said Margaret G. Childs

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said J. T. Barton

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said Margaret G. Childs  
in hand well and truly paid by the said J. T. Barton

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. T. Barton, his heirs and assigns:-

That certain lot of land with the improvements thereon, in the Town of Greer, Chick Springs  
Township (School District 9-H), said County and State, designated as Lot No. 1 on plat of the  
M. T. Gaines, Estate, prepared by H. S. Brockam, Surveyor, May 11th, 1936, and described as  
follows:

Beginning at iron pin on western edge of South Main Street of said town, at joint corner of 1 and  
2, and running thence along the northern line of No. 2 on said plat, S. 89-05 W. 228.9 feet to  
iron pin; thence northwesterly in a straight line continuing from the rear line on Nos. 2, 3, 4,  
to a point on line of telegraph poles or right of way of Southern Railway, a distance of approx-  
imately 116.3 feet; then along and with said telegraph line or right of way north-easterly to  
pin on western edge of said South Main Street, a distance of approximately 247.6 feet; thence  
along and with said South Main St. S 7-03 W 109.2 feet to the beginning corner.

This being a part of the Minnie T. Gaines Estate property, conveyed to her by Noah Cannon May 21st,  
1907, by deed recorded in Vol. 8, page 202, and inherited from her estate by Olin A. Gaines (Sr.)  
her husband; the grantor herein, and O. A. Gaines, Jr. and C. C. Gaines; the said O. A. Gaines, Sr.  
having died leaving said three children as his heirs, and by purchase and inheritance the grantor  
herein having become owner of the entire property within described.

Also those certain lots of said numbered 5, 6, 7, on said plat, and partly adjoining the lot above  
described, and together bounded as follows:

Beginning at pin on northern edge of Brushy Creek road, corner lot No. 8; and running thence with  
said road N 75-45 E 195 feet to corner of lot No. 4 on said road; thence N 14-15 W approximately  
338.4 feet to point on telegraph line or right of way of Southern Railway, cornering with first  
above described lot No. 1 herein; thence westerly along and with said telegraph line or right of  
way to iron pin; thence south-westerly to point of extension of lot No. 8 on said telegraph line;  
sold to C. E. Campbell; thence S 15-15 E approximately 338 feet to the beginning corner.

Last above lots acquired in the same manner as first above described lot and lot below described.

Also lot on said plat designated as No. 3 thereon, and described as follows: Beginning at iron pin  
corner Lot No. 4 on western edge of South Main Street, and running thence with line of #4, S. 89-00 W. 195 feet to point line of lot No. 5; thence with that line N.  
W 61.85 feet to point on line of #5; thence N 89-00 E 212 feet to edge of S. Main Street; thence  
with said S. Main Street to the point of beginning, 60 feet.

June 2, 1938; I, J. T. Barton, hereby assign and transfer unto the bank of Greer, Greer, S. C.  
the within note and mortgage of Margaret G. Childs.

Witnesses  
J. S. McClimon  
J. T. Morgan Jr.

J. T. Barton

*Bank of Greer, Greer, S. C.*  
*Paid Sept. 27 1938*  
*John A. Robinson*  
*James R. McClimon*  
*Sept 29 1938*  
*Bank of Greer, Greer, S. C.*  
*9:30*  
*11/29*