

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

37272 FROVING—HARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Carl E. Epting \_\_\_\_\_ SEND GREETINGS:

Whereas, I the said Carl E. Epting \_\_\_\_\_  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to P. E. Dunagin \_\_\_\_\_

in the full and just sum of four thousand three hundred and 00/100  
(\$ 4,300.00) Dollars, to be paid \_\_\_\_\_ days from date

with interest thereon from \_\_\_\_\_ date \_\_\_\_\_ at the rate of 5% per centum per annum, to be computed and paid \_\_\_\_\_  
at maturity and quarterly thereafter \_\_\_\_\_ until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, \_\_\_\_\_ the said \_\_\_\_\_ Carl E. Epting \_\_\_\_\_

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said P. E. Dunagin \_\_\_\_\_

according to the terms of the said note, and also in consideration of the further sum of Three Dollars to \_\_\_\_\_ me  
the said Carl E. Epting \_\_\_\_\_  
in hand well and truly paid by the said P. E. Dunagin \_\_\_\_\_

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

P. E. Dunagin

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the Augusta Road, being known and designated as Lot No. 160 shown on a plat of Second Revision of Traxler Park made by R. E. Dalton, Engineer, March, 1923, and recorded in the R. M. C. Office for Greenville County in Plat Book H at page 114 and 115, and having, according to said plat, the following metes and bounds, to wit:-

BEGINNING at an iron pin on the South side of Byrd Boulevard, joint corner of lots Nos. 160 and 161, and running thence along the joint line of said lots S. 14-44 W. 182.7 feet to an iron pin, joint rear corner of lots Nos. 101-102, 106 and 161; thence along the rear line of Lot No. 102 S. 52-56 E. 75 feet to an iron pin, joint rear corner of Lots Nos. 102, 103, 159 and 160; thence along the joint line of Lots 159 and 160 N. 16-14 E. 213 feet to an iron pin on South side of Byrd Boulevard; thence along the South side of Byrd Boulevard S. 76-22 E. 75 feet to the to the point of beginning.

Begin the same lot of land conveyed to the mortgagor herein by Mary G. Traxler by deed dated \_\_\_\_\_, and recorded in the R. M. C. Office for Greenville County in Deed Book 193 at page 304.

For value received I hereby assign, transfer and set over the Peoples National Bank of Greenville, Greenville, S.C. all rights and title to the within mortgage and the note which it secures, this 20th. day of May 1937.

Witness  
Thomas N. Edwards,  
Dorothea B. Hill.

P. E. Dunagin.

Assignment Recorded May 21st. 1937 at 2:40 P.M. #6800

*Paid and satisfied in full  
this Aug. 13-1937.  
Peoples National Bank.  
J. L. Hopkins, Cashier.*

*Witness  
Thomas N. Edwards,  
Marion Bramley.*

*Carl E. Epting  
Aug 31 1937  
RECORDED 13th Farnsworth  
Ollie Farnsworth  
R. M. C. OFFICE GREENVILLE COUNTY S.C.  
12:48 O'CLOCK P.M.  
# 510258*