

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

37275 PROVENCE-LARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, \_\_\_\_\_ (Miss) V.M. Davis,

\_\_\_\_\_ am well and truly indebted to

\_\_\_\_\_ A. M. Hill

in the full and just sum of \_\_\_\_\_ Fifteen Hundred (\$1500.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the \_\_\_\_\_ 27th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_ 19 38,

*21*  
*April*  
*Attest*  
*Ollie Jarman*  
*39.*

\_\_\_\_\_ with interest from

\_\_\_\_\_ date \_\_\_\_\_ at the rate of \_\_\_\_\_ six \_\_\_\_\_ per centum per annum until paid; interest to be computed and paid semi-\_\_\_\_\_ annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said \_\_\_\_\_ (Miss) V. M. Davis

\_\_\_\_\_ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said \_\_\_\_\_

\_\_\_\_\_ A. M. Hill, his heirs and Assigns,

all that tract or lot of land in \_\_\_\_\_ Greenville \_\_\_\_\_ Township, Greenville County, State of South Carolina.

in the City of Greenville, on River Street, and having the following metes and bounds:  
Beginning at a point on River Street, at corner of lot of J. M. Croskeys, and running <sup>thence</sup> S. 86.30 E., along said lot of J. M. Croskeys, 149.5 feet more or less, to iron pin; thence N. 2.70 E. 44 feet to an iron pin; thence N. 78 W. along lot formerly of Anderson, 151.4 feet <sup>39</sup> more or less, to iron pin in line of River St., S. 2.20 W. 60.6 feet with River Street to beginning corner, being known as Lot # 5, of Plat of Mountain City Land & Improvement Company's land, being the same conveyed to me by Dorothea B. Hill by deed to be recorded.

*21*  
*Ollie Jarman*  
*1:30*  
*April*  
*P.M.*  
*# 5192*