

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

17275 PROVINCE—HARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Annie L. Jordan

am well and truly indebted to

Citizens Lumber Company

in the full and just sum of Twelve Hundred Fifty (\$1,250.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the 22d day of May 1937.

*Paid in full
This Mar. 27th 1937
By J. A. Roe
President -
Citizens Lumber Co.*

at the rate of seven per centum per annum, until paid, interest to be computed and paid semi-annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay to per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Annie L. Jordan

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Citizens Lumber Company, its successors and assigns,

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

being known and designated as Lot No. 20 on plat of property of B. E. Geer, made by Dalton & Neves, Engineers, October, 1930, which plat is recorded in the RMC. Office for Greenville County in Plat Book H, at page 177, and having, according to said plat, the following metes and bounds, to wit;

BEGINNING at a point on the South side of Ashley Avenue, joint corner of lots Nos. 19 and 20, and running thence along the joint line of lots Nos. 19 and 20, S. 24-30 W. 200 feet to point, joint rear corner of lots Nos. 19 and 20; thence N. 65-30 W. 55 feet to a point, joint rear corner of lots Nos. 20 and 21; thence along the joint line of lots Nos. 20 and 21, N. 24-30 E. 200 feet to a point in the South side of Ashley Avenue, joint corner of lots Nos. 20 and 21; thence along the South side of Ashley Avenue, S. 65-30 E. 55 feet to the beginning point.

This mortgage is in addition to a mortgage for Three Thousand Dollars (\$3,000.00) executed by the mortgagor herein. Annie L. Jordan, to Citizens Lumber Company on October 27, 1936, recorded in Mortgage Book 260, page 229.

RECORDED AND CANCELLED BY
DAY OF March 1937
OFFICE OF THE CLERK OF COURTS
GREENVILLE COUNTY, S. C.
3921