

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

87272 PROVINCE-JANARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville, &
Laurens

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. H. Bonds _____ SEND GREETINGS:

Whereas, I the said J. H. Bonds _____

in and by a certain Promissory note in writing, of even date with these presents, am

well and truly indebted to Citizens Bank, Fountain Inn, S.C.

in the full and just sum of Twelve Hundred Fifty Five and no/100

(\$ _____) Dollars, to be paid one year after date

with interest thereon from _____ Date _____ at the rate of _____ per centum per annum, to be computed and paid

Semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I the said J. H. Bonds _____

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Citizens Bank, Fountain Inn, S. C.

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said J. H. Bonds _____

in hand well and truly paid by the said Citizens Bank, Ft. Inn, S.C.

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Citizens Bank, Fountain Inn, S. C.

"All that certain tract or parcel of land situated partly in the County of Greenville, and partly in the County of Laurens, being a part of what is known as the Phillips Place conveyed by Nannie L. Phillips to T. P. Cothran, August 27. 1908, recorded in R. M. C. Office for Greenville County in Book ZZZ, Page 204, and Laurens County in Book 1, Page 21, and conveyed by T. P. Cothran to J. M. Lancaster and J. H. Lancaster, March 22. 1919, recorded in R. M. C. Office Greenville County in Book 45, Page 208, and Laurens County in Book 47, Page 65; the subdivision herein referred to being described as follows: Beginning at a corner in the Scuffletown Road where the road leading to the Home Place Settlement leaves the Scuffletown Road and running with the following courses and distances; With the road leading to the said settlement N. 13-3/4 E. 12.20 ch. to bend; N. 18 1/2 E. 4. 50 ch. to bend; leaving road N. 3/4 W. 11.87 to corner; N. 27 W. 14.50 to corner in branch; N. 19 1/2 E. 13.90 (4.30 plus 9.60) to stone; N. 79 E. 5. 70 to stone; S. 51 1/2 E. 20.00 to stone; S. 4 1/2 W. 25.00 to corner; S. 1 4 W. 8.66 to pine stump; S. 89 1/2 W. 4.60 to iron pin; S. 62 1/2 W. 3.35 to iron pin; S. 43 W 3.76 to iron pin; N. 16 1/2 W. 5.80 to Scuffletown Road; N. 47 1/2 W. 4. 78 to bend where County line crosses; N. 34 1/2 W. 5.40 to bend; N. 36 1/2 W. 5.50 to beginning corner, containing 80 acres more or less, as per plat of J. A. Adams, December 12. 1910.

This being the identical tract of land conveyed to me by E. Inman Master, by deed dated this day. Recorded in Auditors office of Grenville County in Book K, at page 42.

*Paid in full
day of March 1939
J. E. White
Cashier
Bonds, Fountain Inn
White
Hughes*

*3rd Jan 39
G. E. Jamison
#2680
12.50*