

Vol. _____

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

37275 PROVINCIAL-LANARK CO.—GREENVILLE

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Lula E. Jenkinson

am well and truly indebted to

South Carolina National Bank of Charleston,

in the full and just sum of fifteen hundred (1500.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____ day of _____

as follows:

\$35.00 three months after date and a like sum of \$35.00 each succeeding quarter thereafter until five years after date when the remaining principal shall become due and payable,

The Debt Hereby Secured is Paid in Full and the Lien of this Instrument is Satisfied this 30 day of March 19 37 The South Carolina National Bank Wm E. Henderson, Asst. Vice Pres J. L. Nelson J. L. Loves

_____ with interest from _____ date until paid _____ at the rate of six per centum per annum until paid; interest to be computed and paid quarterly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said Lula E. Jenkinson

aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the said debt and sum of money to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said _____

The South Carolina National Bank of Charleston,

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

And being known as Lot No. 31 of plat of the property of E. G. Glenn, made by C. M. Furman, Jr., Engineer. March 28, 1923 and recorded in the R. M. C. Office for Greenville County in Plat Book "F" at page 148.

Beginning at a point of joint corner of lots nos. 30 and 31 on Grace Street, running thence with Grace Street, S. 61-38 W. 55feet; thence with line of lot no. 32, S. 28-22 E. 150 feet to point corner of lots nos, 11, 12, 31 and 32; thence N. 61-39 E. 55 feet to line of lot no. 30, thence with line of lot no 30, N. 28-22 W. 150 feet to the point of beginning on Grace Street. Being the same lot of land conveyed to the mortgagor herein by A. Keith Pooser by deed dated Oct. 29. 1934 and recorded in R. M. C. Office for Greenville County in Vol. 178 at page 186.

RECORDED AND INDEXED OF MARCH 30 1937 OFFICE FOR GREENVILLE COUNTY, S. C. 10:43 O'CLOCK