

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

37272 PROVENCHER-JARRARD CO.—GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, G. L. Evans, SEND GREETINGS:

Whereas, I the said G. L. Evans
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to J. P. Pitman

in the full and just sum of Four Hundred Forty Five and no/100 Dollars

(\$445) Dollars, to be paid in five equal annual installments of
Eighty Nine Dollars and interest on the unpaid balance, the payments to be made January 1st
1938; Jan. 1st 1939; Jan. 1st 1940; Jan. 1st 1941; Jan. 1st 1942.

with interest thereon from this date at the rate of 5 per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection
of his interests to place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said G. L. Evans

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said J. P. Pitman

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said G. L. Evans
in hand well and truly paid by the said J. P. Pitman

at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

J. P. Pitman, All that certain piece, parcel or tract of land situate, lying and
being in the State and County aforesaid, Township, about five mile West of
Tigerville, near Cross Plains Church and school, on branch waters of South Tyger River,
adjoining lands of Edd Brooks, Burns, Trammel and J. P. Pitman and being the same tract of
land conveyed to me this day by deed from J. P. Pitman and having the following courses
and distances, to-wit;

Beginning on a stone (gone) in branch, Brooks and Burns corner and runs thence down and
with the meanders of the said branch as follows; S. 5-00 E. 113 feet to a bend; S. 52-10 E. 133
feet to a bend; N. 76-54 E. 396 feet to a bend; S. 40-50 E. 143 feet to a bend; S. 76-13 E. 254
feet to a bend; S. 69-35 E. 124 feet to a bend; N. 80-45 E. 159 feet to a bend; S. 88-00 E. 287
feet to a bend; S. 80-35 E. 267 feet to a stone on bank of branch, O. M., Brooks corner; thence
with the Brooks line S. 6-15 E. 649 feet to a stone; thence a new line N. 71-36 E. 723 feet
to a Maple on bank of branch; thence N. 5-50 W. 531 feet to an iron pin in another branch;
thence up and with the meanders of this second branch N. 0-40 W. 108.5 feet to a bend; N. 68-00
E. 323 feet to a bend; N. 32-30 E. 112 feet to a bend; N. 14-30 E. 146 feet to a bend, N. 45-15
E. 143 feet to a bend; N. 12-00 E. 269 feet to a stone on the Trammel line. thence with the
Trammel line N. 51-15 W. 1272 feet to a Hickory corner, Trammel and Burns corner; thence with
Burns line, S. 44-45 W. 858 feet to a stone (gone) O. M.; thence S. 85-45 W. 495 feet to a pine
corner; thence S. 54-15 W. 858 feet to a Locust Stump; thence N. 26-30 W. 317 feet to the
beginning corner and containing Seventy Nine and No/100 Acres, more or less.

*This mortgage paid in full
March 1st 1938.
J. P. Pitman
Witnessed
W. L. Foster
R. Union
Allie Farnsworth
April 38
11:14
A.M.
#5526*