| | MORTGAGE OF REAL ESTATE—G.R.E.M. 5 |
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| | |
| | STATE OF SOUTH CAROLINA, County of Greenville. |
| | |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
| | WHEREAS, R We, O. I. Campbell and Ollie E. Campbell |
| | |
| | Are |
| | Susian M. Gaffney |
| | |
| | |
| | in the full and just sum ofEIGHT_HUNDRED (\$800.00) |
| | |
| | Dollars, in and by MF certain promissory note in writing, of even date herewith, due and gayable on theday of |
| | 19 BY SALL |
| | One year from the date thereof |
| | Dollars, in and by Experiment of even date herewith, due and earlies on the day of the see of the s |
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| | HAN Delan With Interest from |
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| | at the rate of 7 per centum per again until paid, interest to be computed and paid. Somi- |
| | annually, and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent. of the whole |
| | amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. |
| 1 | NOW KNOW ALL MEN, That K the said O. L. Campbell and Ollie E. Campbell |
| | in consideration of the said debt and sum of money |
| | aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to said hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, |
| | sold and released, and by these presents do grant, bargain, sell and release unto the said |
| | Susian M. Gaffney |
| | all that tract or lot of land inX |
| | |
| | being known and designated as Tract No. 3 of the River Falls Realty Co. as shown on plat of the |
| -to -ratificate | same recorded in the R. M. C. Office for Greenville County in Plat Book H at page 212 and 213, |
| | and having the following metes and bounds, to-wit: BEGINNING: at an iron pin on the Easley Bridge Road joint corners of Tracts 2 and 3 and |
| | running thence S. 36-55 E. 1087 feet to a point in the center of thirty foot road; thence with |
| | said road S. 37-35 W. 100 feet; thence continuing with said road S. 67-35 W. 236 feet; thence |
| | continuing with said road S. 46-45 W. 346 feet to line of tract No. 6; thence N. 16-12 W. 1433 |
| | feet to an iron pin on the Easley Bridge Road Nthe Easley Bridge Road thence continuing with said |
| - | Easley Bridge Road N. 40-05 E. 200 feet to the beginning corner, and containing 11.45 acres, |
| | more or less. Being the same tract of land conveyed to us by Nevada Nodine by deed of even date |
| À | hereof. |
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| - John Committee | |
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