

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. L. Hunnicutt

am well and truly indebted to

Marsmen, Inc.

in the full and just sum of Three Hundred Fifty (\$350.00)

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____ day of _____ 19____

Payable One Hundred Fifty (\$150.00) Dollars ninety (90) days after date and the balance of Two Hundred (\$200.00) Dollars to be payable \$8.00 on August 13, 1937 and \$8.00 on the 13th. of each and every month thereafter until the full amount is paid, with the right to anticipate at any time before maturity.

*Fact of this March 3rd 1938
Citizens Lumber Co. Assignee
By J. A. Rowe*

SATISFIED AND CANCELLED BY
RECORD 23 DAY OF March 38
AT 11:30 A.M. CLERK OF RECORD
GREENVILLE COUNTY, S. C. 3743

date _____ at the rate of SIX (6%) per centum per annum until paid, interest to be computed and paid semi-annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said J. L. Hunnicutt

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Marsmen, Inc. its successors and assigns, forever:

all that tract or lot of land in _____ Township, Greenville County, State of South Carolina.

All that certain piece, parcel or tract of land in Gantt Township, Greenville County, State of South Carolina, near Dunean Mill, being known and designated as the south half of Lot No. 3 of Section "E" as shown on plat of property of Marsmen, Inc. made by W. D. McBrayer, Surveyor, December 16, 1935, recorded in the R. M. C. Office for Greenville County in Plat Book "D", page 220. This lot is a portion of Tract No. 5 as shown on plat of property of E. A. Smyth, et al., made by Dalton & Neves, November, 1935 and recorded in the R. M. C. Office for Greenville County in Plat Book "D", page 170; said lot having according to McBrayer plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of National Highway No. 29, joint corner of Lots Nos. 3 and 4 and running thence with line of Lot No. 4 S. 58-36 E. 317 feet to an iron pin, joint corner of Lots Nos. 3 and 24; thence with line of Lot No. 3 N. 31-50 E. 52½ feet to an iron pin, corner of lot previously sold to T. J. Ingle; thence with Ingle line N. 58-36 W. 282.65 feet to an iron pin on east side of National Highway No. 29; thence with east side of said highway 62½ feet to the beginning corner.

This mortgage is given to secure the unpaid balance of the purchase price.

It is understood and agreed that the holder of this mortgage waives priority in favor of a mortgage for the construction of a residence to Citizens Lumber Co. in the sum of \$2,500.00

Marsmen, Inc. D. Workman