

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Vernon Duncan

Whereas, I the said Vernon Duncan as

in and by my certain promissory note in writing, of even date with these presents,

well and truly indebted to B.W. Burnett, J. O. Burnett, S. H. Burnett and Lillie B. Cunningham.

in the full and just sum of one hundred eighty (\$180.00) dollars

from date (1939) Dollars, to be paid in two equal, annual instalments

with interest thereon from date hereof at the rate of six per centum per annum, to be computed and paid

annually from date until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Vernon Duncan

thereof to the said B. W. Burnett, J. O. Burnett, S. H. Burnett and Mrs. Lillie B. Cunningham

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

the said Vernon Duncan in hand well and truly paid by the said mortgagees

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

B. W. Burnett, J. O. Burnett, S. H. Burnett and Mrs. Lillie B. Cunningham:

That certain lot or parcel of land in Chick Springs Township, (School District Ansel 9-1), said County and State, known and designated as lot No. 1 on plat of the J. B. Burnett Estate prepared by H. S. Brockman, Surveyor, February 25-27-1937, and containing two and 59/100 (2.59) acres, and delineated thereon as follows:

Beginning at iron pin in the center of the Mostella Road, on line of Vernon Duncan, and running thence N 6-15 E 652 feet to pin on Duncan line, cornering with lot No. 2 on said plat; thence with line No. 2 S 82-55 W 355 feet to pin in center of said Mastella Road; thence along and with said road S 25-20 E 127 feet to another pin in center of said road, cornering with lot No. 4; thence still with said road, the center as the line, S 24-00 E 468 feet to pin in center of said road; thence with road S 33-30 E 71.5 feet to the beginning corner.

This mortgage is given to secure the unpaid portion of the purchase price of said premises.

*For value received, we hereby transfer and assign all of our right, title and interest in the within mortgage, and note thereby secured, unto Lillie Cunningham, this 15th day of May, A. D. 1937.*

Attest:  
*L. E. Wood*  
*Lilla V. Wood*

*B. W. Burnett (L.S.)*  
*J. O. Burnett (L.S.)*  
*B. Washell Burnett (L.S.)*  
mark.

*Assignment Recorded March 10th, 1939 at 4:55 P.M. #3042.*

*(L.S.)*  
*SEND GREETINGS:*  
*Paid and full this 1939 in Lillie B. Cunningham*  
*ASSIGNED*  
SATISFIED AND CANCELLED OF  
RECORDED 10th DAY OF *March* 1939  
*Allie Sarnau*  
F. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *4:55* O'CLOCK *P. M.*  
*#3042*