

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, the said

*I, J. H. Jordan and S. B. [unclear]*

SEND GREETING:

in and by *my* certain promissory note, in writing, of even date with these presents, well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *Three Thousand and no/100* (\$3,000.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of *thirty and no/100* (\$30.00) Dollars upon the first day of each and every calendar month hereafter, until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That, the said

*J. H. Jordan and S. B. [unclear]*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, being and lying in the State of South Carolina, County of Greenville,

and in Gaunt Township, located on the east side of the Columbia and Greenville Railway, near the National Highway leading to Piedmont, and being approved and designated as *Tract No. 4* in plat of the property of *L. B. Good*, made by *W. M. Past* and recorded in the P. M. C. office for Greenville County in Plat Book 9, page 233, and having, according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of the right-of-way of the *C. & G. Railway*, joint corner of *Tracts 6 and 7*, and running thence along the joint line of said tracts, crossing *National Highway No. 29* S. 70-30 E. 448.5 feet to an iron pin, thence S. 22-00 E. 295 feet to joint rear corner of *Tracts 7 and 8*, which point is 385 feet north of a county road; thence along the joint line of said tracts, and *8*, N. 70-30 E. 415 feet (crossing *Highway No. 29*), to an iron pin on *C. & G. Railway* right-of-way; thence along the eastern edge of said right-of-way, approximately N. 18-25 E. 295 feet to the beginning corner. Being the same tract of land conveyed to me by *Cabale Land Company* by deed dated *Jan. 16, 1935* and recorded in the P. M. C. office for Greenville County on *Vol. 184, page 202*, and contains *5.23* acres, more or less.

It is the intent of this mortgage to include also whatever right title or interest I have in the well and water pump station located on *H. H. Jordan's* tract, with which pump and tank water connections for my house are made.

For Release See Deed Book 242 Page 48 deed to Harold Mason.

*Notarized*  
Notary Public for Greenville County, S.C.  
*[Signature]*