

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, W. M. Jordan the said W. M. Jordan

SEND GREETING:

in and by my certain promissory note, in writing, of even date with these presents, and well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Three Thousand and no/100 (\$ 3,000.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Thirty (\$ 30.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, W. M. Jordan, the said W. M. Jordan

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said W. M. Jordan

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Hunt Township, on both side of National Highway no. 29, and being known and designated as a part of Tracts 5 and 6 of the property of L. L. Good, as shown on plat thereof made by W. M. Past and recorded in the R. M. C. office for Greenville County in Plat Book 9 page 223, and containing 5 acres, more or less, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the W. & G. right-of-way in the line of Tract no. 5, which pin is 60 feet north of the joint corner of Tracts 5 and 6, and is 140 feet south of the joint corner of Tracts 4 and 5, and running thence S. 70-50 E. 99 feet, more or less to an iron pin in the rear line of Tract no. 5, which pin is 140 feet from the rear corner of Tracts 4 and 5, and 60 feet from the rear corner of Tracts 5 and 6, and running thence S. 22-00 W. 60 feet to an iron pin, 60 feet from the rear corner of Tracts 6 and 7, thence along the W. & G. right-of-way line of Tracts 6 and 7, N. 30 E. 25 feet, more or less to an iron pin in line of said Tracts being the corner of a tract of land conveyed to W. M. Jordan by Carvale Land Company by deed dated April 2, 1935, and recorded in Vol. 172, page 178, thence with the rear line of that lot approximately N. 19-25 E. 100 feet to an iron pin, thence N. 70-50 W. 315 feet along line of said W. M. Jordan lot to an iron pin on right of way of National Highway no. 29, thence along the line of said Highway, S. 19-25 W. 100 feet to an iron pin in line of Tract no. 7, thence along line of Tracts 6 and 7, N. 70-30 W. 125 feet, more or less to an iron pin on W. & G. Railway right-of-way; thence along the said right-of-way N. 19-25 E. 260 feet to the beginning corner. Including my interest in well pump, and right of use of water on W. M. Jordan tract.

RECORDED AND INDEXED
FEB 22 1936
GREENVILLE, S. C.
COUNTY CLERK