

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Annice Justice the said

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. in the full and just sum of Four Thousand Two Hundred + 00/100 (\$4,200.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of forty (\$4200.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That Annice L. Justice the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Annice L. Justice

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, near the corporate limits of the City of Greenville on the East side of McDonald Street, and being known and designated as Lot no. 88, of a subdivision known as "North Hills", as shown on plat thereof recorded in the P. M. C. office for Greenville County in Plat Book 4, at page 58, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of McDonald Street, joint corner of Lots 88 and 89, which point is 270 feet from the northeast intersection of Calloway Avenue and McDonald Street, and running thence with the line of Lot no. 89, S. 71-43 E. 212 feet to an iron pin on a 20-foot alley; thence with line of said alley, N. 18-34 E. 70 feet to an iron pin, rear corner of Lot no. 87; thence with line of Lot 87, N. 71-43 E. 211.2 feet to an iron pin on McDonald Street; thence with McDonald Street, S. 19-17 E. 70 feet to the beginning corner. Being the same lot conveyed to me by Eva McDonald Simmons by deed dated Feb. 6, 1937, and not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price.

APR 13 1942  
RECORDED AND CANCELLED OF  
GREENVILLE S. C.  
#4905