

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Fannie B. Hand,

SEND GREETING:

WHEREAS, I the said Fannie B. Hand,

in and by my certain promissory note, in writing, of even date with these presents, are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of two thousand and no/100

(\$2,000.00) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in installments of twenty and no/100

(\$20.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Fannie B. Hand

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Fannie B. Hand in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

and in Greenville Township, School District 7-H and being known and designated as Lots Nos. 1 and 2, of Block D, of Carolina Court, as shown by Plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F, at page 96, and having, in the aggregate, according to said plat, the following metes and bounds, to-wit:

"Beginning at an iron pin on the north side of Laurens Road, at the northeast intersection of said Laurens Road and Montevista Avenue, and running thence along the east side of said Montevista Avenue, N. 25-55 E. 198.7 feet to an iron pin, corner Lot No. 4; thence along the line of lot No. 4, S. 55-26 E. 128.2 feet to an iron pin, corner of Lots 2 and 3; thence along the joint line of said lots, S. 21-53 W. 199.4 feet to an iron pin on Laurens Road, corner Lots 2 and 3; thence along the line of said Laurens Road, N. 55-45 W. 135.6 feet to the beginning corner."

"Lot No. 1, Block D, is the same lot conveyed to me by American Building & Loan Association by deed dated December 14, 1928, and recorded in the R. M. C. Office for Greenville County in Vol. 116, page 348, and Lot No. 2, Block D, is the same lot conveyed to me by E. F. Putman by deed dated April 20, 1929, and recorded in the R. M. C. Office for Greenville County in Vol. 150, page 126."

*Satisfied with savings and Fidelity*  
*Paid*  
*Just Greenville Co. with Treas.*  
*Witness E. F. Putman*  
*See Deed*  
*Oct 27 1928*  
*78704*