

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO WHOM ALL THESE PRESENTS MAY CONCERN:

Whereas, *I* note A. P. DuBose the said A. P. DuBose SEND GREETINGS:

in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to Bessie Norris, Silman

in the full and just sum of sixty five hundred (\$650.00) Dollars, to be paid

with interest thereon from date at the rate of 5 percentum per annum, to be computed and paid

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests, to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said A. P. DuBose

thereof to the said Bessie Norris, Silman

according to the terms of the said note, and also in consideration to the further sum of Three Dollars, to me

the said A. P. DuBose
in hand well and truly paid by the said Bessie Norris, Silman

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said

*Bessie Norris Silman, her heirs and assigns,
All that piece, parcel or tract of land in Butler Town-
ship, Greenville County, South Carolina, situate about
three miles from the City of Greenville, designated as
tract No. Two of Abraham Green's estate as shown by plat
made by Will D. Neres, October 22, 1913, containing Fifty-
two and 6/10 (52.6) acres and having the following
metes and bounds, to-wit:*

*Beginning at iron pin in road, corner of tracts Nos.
1 and 2, and running thence S. 8.15 E. 39.25 chs.
to stake 7m in Bushy Creek; Thence along center of
said Creek 3.70 chs. to point X m; thence still with cen-
ter of said Creek 7.05 chs. to point 2 X; thence with
center of said Creek 6.60 chs. to point X m; thence still
with center of said Creek 3.60 chs. to Willow stump
in the middle of said Creek; Thence N. 30.35 W. 41.75 chs.
to iron pin in road; thence along side road S. 81 W.
7.46 chs. to the Beginning. Bounded by lands of A. L.
Beam and tracts Nos. 1 and 3 of said Abraham Green's
Estate.*

*On the above described land there is situate an eight-
room dwelling and this mortgage constitutes a first lien
on said property.*

#10505
RECORDED 4th DAY OF
APRIL 1914
ALLIE JARMAN
CLERK OF GREENVILLE COUNTY
CANCELED
44
P.M.

*This mortgage
is secured in full
one year after date
of this mortgage*