

THE STATE OF SOUTH CAROLINA, }
County of Greenville,

TO WHOM ALL THESE PRESENTS MAY CONCERN:

----- I, Lillian H. Wham ----- SEND GREETINGS:

Whereas, I the said Lillian H. Wham, as

in and by my certain promissory note in writing, of even date with these presents, am

well and truly indebted to L. E. Wood, attorney,

in the full and just sum of twelve hundred eightythree and 80/100

----- (\$ 1283.80) Dollars, to be paid one year from date

with interest thereon from maturity at the rate of seven per centum per annum, to be computed and paid monthly

from date until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to

become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should

be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection

of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either

of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-

gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Lillian H. Wham

-----, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment

thereof to the said L. E. Wood, attorney

----- according to the terms of the said note, and also in consideration to the further sum of Three Dollars, to me

the said Lillian H. Wham

in hand well and truly paid by the said L. E. Wood, attorney

----- at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by the Presents do grant, bargain, sell and release unto the said

L. E. Wood, Attorney:

All that certain parcel of land, with the improvements thereon, in School District 9-A near the town of Greer, County and State aforesaid, beginning at an iron pin on the Buncombe Road, and running thence N. 37-15 W. 2.15 chs. to iron pin in old road; thence N. 36-15 W. 7.71 chs to iron pin at the intersection of Brushy Creek Road to Greenville; thence N. 42-25 E. 3.65 chs. to iron pin; thence N. 42-25 E. 6 chs. to iron pin; thence S. 0-30 E. 3.11 chs. to an iron pin; thence S. 5-30 E. 11.21 chs. with the Greer-Pelham Road to iron pin; thence S. 65 W. 1.90 chs. to the beginning, containing 5.72 acres, more or less, and being the same conveyed to me by Miles Wood. Individually and as Committee, by deed recorded in Vol. 181, p. 383.

For value, and without recourse, I hereby transfer the within mortgage and the note thereby secured unto B. P. Edwards, this Sept. 2, 1936.

Witness: Hudson Reed
Fred R. Meares
L. E. Wood (L. S.)
Attorney.

Recorded this assignment September 3rd, 1936, at 8:30 A. M.

*Paid and Satisfied
Oct. 1-1937
B. P. Edwards
Witness J. P. Bogan
L. E. Wood*

RECORDED AND CANCELLED
RECORDED 2 DAY OF Oct
Ollie Zarnsworth
R. M. L. FOR GREENVILLE COUNTY, S. C.
AT 8:30 O'CLOCK A.M.
12071
Cancelled
Ollie Zarnsworth