

MORTGAGE OF REAL ESTATE

36098 PROVENCE-JARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Malcolm B. Jones *and*
WHEREAS, I, Malcolm B. Jones *and* SEND GREETING:

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to **AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, in the full and just sum of Five Thousand Five Hundred & no/100

(\$5,500.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Five and no/100 (\$50.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, when may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Malcolm B. Jones

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **AMERICAN BUILDING ASSOCIATION, OF GREENVILLE, S. C.**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Malcolm B. Jones **AMERICAN BUILDING** in and well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, being known and designated as Lot no. 20 on plat of the property of B.E. Keers, made by Dalton & Neves, Engineers, Oct. 1930, and recorded in the R.M.S. office for Greenville County in Plat Book 44, page 177, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Ashley Avenue, joint corner of lots 19 and 20, and running thence along the joint line of Lots 19 and 20, S. 24-30 W. 200 feet to an iron pin, joint rear corner of Lots 19 and 20; thence N. 65-30 W. 55 feet to an iron pin joint rear corner of Lots 20 and 21; thence along the joint line of Lots 20 and 21, N. 24-30 E. 1200 feet to an iron pin on the south side of Ashley Avenue, joint corner of Lots 20 and 21. thence along the south side of Ashley Avenue, S. 65-30 E. 55 feet, to the beginning corner.

Being the same lot conveyed to me by Annie L. Jordan by deed of even date herewith, not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof."

*L. L. Wilcox
Doris
L. L. Butler*

SATISFIED AND CANCELLED OF RECORD
DAY OF July 1934
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:54 O'CLOCK
8508