

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I*, *Jasper O. Jones* the said *Jasper O. Jones* SEND GREETING:

in and by *my* certain promissory note, in writing, of even date with these presents, *my* we and truly indebted to **AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, in the full and just sum of *Eight hundred and no/100* (\$*800.00*) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of *Eight and no/100* (\$*8.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I*, the said *Jasper O. Jones*,

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **AMERICAN BUILDING ASSOCIATION, OF GREENVILLE, S. C.**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to *me* the said *Jasper O. Jones*,

in hand well and truly paid by the said **AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents, do grant, bargain, sell and release unto the said **AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

*and in Chick Springs Township, on the west side of the Old Rutherford Road, containing Three and Seventy-five One Hundredths (3.75) acres, and having the following according to a survey made by C. M. Furman, C.S., Sept. 9, 1933, the following metes and bounds, to-wit:*  
*Beginning at an iron pin in the center of the Old Rutherford Road, corner of the property, and running thence along said road N. 29-15 E. 340 feet to an iron pin, corner of another tract of 3.50 acres owned by Jasper O. Jones; thence along the line of said tract, N. 75-15 W. 21. 74 feet to an iron pin; thence S. 12-15 W. 127. 7 feet to an iron pin; thence S. 58-15 E. 406. 5 feet to an iron pin near poplar at branch; thence S. 57-30 E. 283 feet to the beginning corner. Being a portion of the property conveyed to me by Cherry Investment Company by deed dated Oct. 2, 1933 and recorded in the R. M. C. office for Greenville County in Vol. 172, page 117.*

*Cancelled and Loan Association*  
*Paid Jasper O. Jones*  
*AMERICAN BUILDING AND LOAN ASSOCIATION*

*12480*  
*AMERICAN BUILDING AND LOAN ASSOCIATION*