

MORTGAGE OF REAL ESTATE

36098 PROVIDENCE-JARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- J. M. Ford ----- SEND GREETING:
WHEREAS, J. the said J. M. Ford

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of One Thousand, Five Hundred + no/100 (\$ 1,500.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Fifteen and no/100 (\$ 15.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That J. the said J. M. Ford

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said J. M. Ford

~~AMERICAN BUILDING~~ in hand well and truly paid by the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville township, and being known and designated as a part of Lot No. 35, of Hillside Heights, as shown by plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F, page 101, and having the following metes and bounds, to-wit:

"Beginning on the west side of Hillside Drive at the southeast corner of the lot conveyed to Hugh L. Watson by N. K. and Lillie L. Bolt, which point is approximately 423 feet southwest from the intersection of the Overbrook Car line and Circle street, and running thence N. 71-50 W. 103.9 feet to an iron pin, in line of Tract No. 4; thence along the line of said tract No. 4, N. 8-06 E. 53 feet to a stake, corner of other property of Hugh Watson; thence S. 70-50 E. approximately 112 feet to an iron pin on the west side of Hillside Drive, thence along the west side of Hillside Drive approximately S. 18-10 W. 53 feet to the point of beginning. Being the same lot conveyed to me by W. P. Putman by deed dated May 12, 1934, and recorded in the R. M. C. Office for Greenville County in Vol. 167, page 266."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
Of Greenville, S. C.

J. A. Smith
~~Secretary~~ President
May 3-1948

Witness:
C. W. Seales, Jr.

SATISFIED AND CANCELLED OF RECORD
3 DAY OF May 1948
OLLIE J. JAMESWORTH
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 1:33 O'CLOCK P. M. NO. 9596