

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I* the said *J. Garrett*

SEND GREETING:

in and by *my* certain promissory note, in writing, of even date with these presents, *and* well and truly indebted to ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *One thousand and no/100*

(\$ *1,000.00*) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of *\$10.00* Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may see thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *J. Garrett* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *me*

the said *J. Garrett* in hand well and truly paid by the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

east of the Laurens road, about 3 miles southeast of the Greenville County Court House, situate on the east side of Sycamore Drive, known and designated as Lot No. 149 on plat of East Ryan Addition, made by Dalton & Neres, Engineers, May 1933, and having, according to said plat which is recorded in the R. M. C. office for Greenville County in Plat Book 4, page 228, the following

bounds, to-wit:
Beginning at an iron pin on the east side of Sycamore Drive at joint corner of lots 149 and 150, and running thence with the joint line of said lots, S. 79-54 E. 242.5 feet to an iron pin on the west side of Ridgeway Drive, thence along the west side of Ridgeway Drive, N. 14-32 E. 100 feet to an iron pin at the rear corner of Lots 149 and 148, thence with the joint line of lots last mentioned, S. 89-50 E. 266.5 feet to an iron pin on the east side of Sycamore Drive, thence along the east side of Sycamore Drive, S. 2-24 E. 50 feet to the beginning corner, being the same lot conveyed to me by the Laurens Road Development Co. by deed dated Nov. 16, 1935, and recorded in the R. M. C. office for Greenville County in Vol. 132, page 229."

RECORDED IN THE R. M. C. OFFICE FOR GREENVILLE COUNTY, S. C. ON 11-04-35

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