

MORTGAGE OF REAL ESTATE

36098 PROVINCE-JARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, *J. P. Pickett, Rush Griffin and Eddie Singleton* SEND GREETING:

WHEREAS, *we* the said *J. P. Pickett, Rush Griffin and Eddie Singleton as Trustees of Long Branch Baptist Church, Greenville, S.C.*

in and by *our* certain promissory note, in writing, of even date with these presents, *are* well and truly indebted to *Fidelity* ~~AMERICAN BUILDING~~ ~~FIRST FEDERAL SAVINGS~~

AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *One Thousand Four Hundred Eighty* (\$ *1,480.00*) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of *Fifteen Dollars*

(*\$ 15.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *we* the said *J. P. Pickett, Rush Griffin and Eddie Singleton as Trustees of Long Branch Baptist Church*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Fidelity* ~~AMERICAN BUILDING~~ ~~FIRST FEDERAL SAVINGS AND LOAN~~

ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *us*

the said *J. P. Pickett, Rush Griffin and Eddie Singleton as Trustees*

in hand well and truly paid by the said ~~FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.~~, at and before the signing of these presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *Fidelity* ~~AMERICAN BUILDING~~ ~~FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.~~, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

In Maryland ~~in the~~ ~~State~~ ~~of~~ ~~South~~ ~~Carolina~~ the City of Greenville, on the southwest side of Sullivan Alley, having the following metes and bounds:

Beginning ~~at~~ ~~a~~ ~~pin~~ ~~on~~ ~~Sullivan~~ ~~Alley~~, at corner of property belonging to the Milford Estate, thence along said alley N. 28-29 E. 40 feet to pin; thence S. 84-48 N. 80 feet to pin; thence S. 28-29 N. 40 feet to pin on Milford Estate line; thence N. 84-48 E. 80 feet to the beginning, being a portion of the property conveyed to J. M. Fortner, as Executor and Trustee, by H. P. McLee, March 14, 1917, deed being recorded in Vol. 44, page 98, R. M. C. Office.

This is the same land conveyed to us by American Building and Loan Association and the within mortgage is given to secure the balance of the purchase price.

SATISFIED AND CANCELLED OF RECORD
13th DAY OF November 1918
Ollie J. Sumner
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 107 O'CLOCK A. M. No. 24839