

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Jessie L. Craig SEND GREETING:
WHEREAS, I, Jessie L. Craig the said

in and by my certain promissory note, in writing, of even date with these presents, again well and truly indebted to ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of Five Thousand, Five Hundred & no/100 (\$5,500.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of Forty five and no/100 (\$45.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Jessie L. Craig the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said Jessie L. Craig

in hand well and truly paid by the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Said State of South Carolina, in Greenville Township, on the north side of Hillcrest Drive and known and designated as Lot no. 22, of Block "E", on a plat of the property of Lucy L. Hindman, recorded in Plat Book B, at page 258, R. M. C. office for Greenville County, South Carolina, and having the following whitts and bounds, to-wit:
Beginning at a pin on the north side of Hillcrest Drive at a point 46 feet east of north Main Street, and running thence with said Hillcrest Drive, S. 66-30 E. 75 feet to the corner of Lot no. 21; thence with line of Lot no. 21, N. 190 feet to pin near line of Lot no. 9; thence along the rear line of Lots 9 and 8, N. 66-30 E. 75 feet to the corner of Lot no. 23; thence with the line of Lot no. 23, S. 23-30 E. 190 feet to the beginning point. Being the same lot conveyed to me by Lucy L. Hindman by deed dated Aug. 4, 1936, and recorded in the R. M. C. office for Greenville County in Vol. 187, page 78."

RECORDED AND INDEXED
OFFICE OF THE CLERK OF THE COURT
FOR GREENVILLE COUNTY, S. C.
JUL 26 1940
#5965