| STATE OF SOUTH CAROLINA | | |
|--|--|---|
| COUNTY OF GREENVILLE | t | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | Looper D | SEND GREETING: |
| WHEREAS, the said W. M. Cookes | A. | |
| ·/ | | |
| in and by AAAcertain promissory note, in writing, of even date with | those present of the well of | AMERICAN BUILDING and truly indebted to FIRST FEDERAL SAVINGS |
| AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just | sum of Million Allows | |
| · | \sim | (\$ 2,000,00) Dollars, |
| with interest at the rate of six (6%) per centum per annum, to be repaid in | installments of Juentey | and mo/100 |
| (\$_20100) Dollars upon the first day of each and every calendar too ments shall be applied first to the payment of interest, computed monthly | nth hereafter until the full principal sur | n, with interest, has been paid; said monthly pay- payment of principal; said note further providing |
| (\$_2_12 | shall be past due and unpaid for a per mortgage, the whole amount due under s his mortgage: said note further providin | iod of thirty (30) days, or failure to comply with aid note shall, at the option of the holder thereof, or for a reasonable attorney's fee, besides all costs |
| and expenses of collection, to be added to the amount due on said note, and collection, or if said debt, or any part thereof, be collected by an attorney, o | to be collectible as a part thereof, if the roy legal proceedings of any kind (all o | e same be placed in the hands of an attorney for which is secured under this mortgage); as in and |
| NOW, KNOW ALL MEN, That the said the sa | 1. / / / / / / / / / / / / / / / / / / / | · |
| NOW, KNOW ADD THE VALUE OF THE SAID OF THE | 1 / 1 / 1 / 1 | |
| O. D. M. M. G. | / / 4 . | AMERICAN RUITEDING |
| in consideration of the said debt and sum of money aforesaid and for the b | 41/° V = 4 | |
| ASSOCIATION, OF GREENVILLE, S. C., lackording to the terms of said | σ | ther sum of Three Dollars to |
| the saidAMERICAN BUILDING in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND I (the receipt whereof is hereby acknowledged), have granted, bargained, so | 1 | |
| (the receipt whereof is hereby acknowledged), have granted, bargained, so AMERICAN BUILDING FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREEN | /V | |
| "All that certain piece, parcel or lot of land, with all improvements the County of Greenville, | | |
| Part 7 | 12 & and Day | The East Diday on the |
| G. + K. Railroad, and on | the Sone of har | r road in the |
| Town of Travelers Rest, a | ud harry | the following met |
| Jown of Travelers Rest, a and bounds, to-weit: "Beginning Wat a sallel with the rate of the Center Thereof Viscaso Lect to sall stone of the salle sounds of the salle sounds of the sall the sall there are there and there are there are so there are a so the sound of the | | |
| segening to | love Minisallo | D'et (50) Det par- |
| The Centeral This ox Nescas | The second of th | f. July (30) Lede From |
| feet to sa storent x n no; | Attende Vn. 5 | 18,300 feet to a |
| store Ix man; thence | 1 200 feet | to a stone 3× nm; |
| Corner Dandy Containing | o di storke 3 X 7 | nm, the beginning |
| and boughded by lat | | |
| E. box, and being Know | on as Lote no | os. 11 and 12 in |
| plat of lote secreened by | J. M. Southern | _, D. S., Feb. 12, 1891, |
| and beeing a part of the | de lands los | weged to balle E. |
| look by D. P. Verner, Imas and recorded in Vol. E. | EE, by alea C | m. C. Olica los |
| Greenville County, and | being the Re | erne latt correred |
| to me the said W. n. bo | oper by ball | lie E. Cox Sept. 19, |
| to me The said W. M. Co 1934 by deed recorded, Concerte in Vol. 171. page 186 | in the R. M. | 2. Office for Greenire |
| County in Vol. 171, page 180 | ΄ ρ, | |
| · · · | | |