

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, A. E. Brown and Maria Brown SEND GREETING:
WHEREAS, *we* the said *A. E. Brown and Maria Brown*

in and by *our* certain promissory note, in writing, of even date with these presents, well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of

One Thousand, Seven Hundred and No/100 (\$1,700.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be paid in installments of *Twenty five and No/100* (\$25.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (any of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *we*, the said *A. E. Brown and Maria Brown*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to

the said *A. E. Brown and Maria Brown*

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville

and in Ward Four of the City of Greenville, and being known and designated as Lot No. 33, on plat of "Oakland Heights" as recorded in the R. M. C. Office for Greenville County in Plat Book C, page 14, and having the following metes and bounds to-wit:

"Beginning at the corner of Lot No. 32 on the west side of Choice street, and running thence with line of Lot 32, S. 34-50 W. 150 feet to an iron pin; thence S. 62-19 E. 50 feet to an iron pin, rear corner of Lot 34; thence with line of Lot 34, N. 34-50 E. 150 feet to an iron pin on Choice Street; thence with Choice street, N. 62-19 W. 60 feet to the beginning corner. Being the same lot in which C. R. Brown conveyed me his undivided one-half interest Jan. 19, 1928, by deed recorded in Vol. 126, page 396, and being the same lot conveyed to A. E. Brown and C. R. Brown by G. L. Hill by deed dated Nov. 29, 1915 and recorded in Vol. 38, page 248."

Also: "All that certain lot or parcel of land, situate, lying and being in the State of South Carolina, County of Greenville, in a Subdivision known as Sans Souci Highland, and being known and designated as Lot No. 19 on plat of said subdivision recorded in the R. M. C. office for Greenville County in Plat Book C, page 71, and having the following metes and bounds, to-wit:

"Beginning at a stake on Furman Road, joint corner of Lots Nos. 19 and 20, and running thence with Furman Road in northerly direction, N. 10-00 E. 35 feet to a stake; thence still with Furman Road, N. 32-33 E. 39.6 feet to stake at the junction of Furman Road and Club Road; thence with Club Road, S. 67-00 E. 198.5 feet to a stake on an alley; thence with said alley, S. 10-30 W. 50 feet to an iron pin, rear corner of Lot No. 20; thence with joint line of Lots 19 and 20, N. 74-00 W. 204 feet to the point of beginning. Being the same lot conveyed to Maria Brown by H. J. Haynsworth, March 25, 1925 by deed recorded in the R. M. C. office for Greenville County in Vol. 108, page 211."

AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C.
RECORDED AND CANCELLED
JULY 23 1933
GREENVILLE COUNTY, S. C.
10523