

MORTGAGE OF REAL ESTATE

36038 - FROYNE - JARRARD CO. - GREENVILLE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I* the said *E. S. Powell* SEND GREETING:

in and by *my* certain promissory note, in writing, of even date with these presents, *am* well and truly indebted to ~~FIRST FEDERAL SAVINGS~~ **AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C.** in the full and just sum of *One Thousand and no/100*

(1,000.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of *Fifteen and no/100* (\$ *15.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN That *I*, the said *E. S. Powell*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to *me* the said *E. S. Powell*

in hand well and truly paid by the said **AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, the following described property, to-wit:

"All that certain piece, parcel or lot of land with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and

in Greenville Township, on the east side of Georgia Avenue, and being known and designated as Lot no 9, on plat of the property of N. H. Harris, as shown on plat thereof recorded in the R. M. O. Office for Greenville County in Plat Book E. page 257, and having, according to said plat, the following metes and bounds to-wit:

Beginning at an iron pin on the east side of Georgia Avenue, joint corner of Lots 8 and 9, said iron pin being approximately 662.4 feet north of the northeast intersection of Georgia Avenue and Earley Bridge road, and running thence along the joint line of said lots, N. 71-0 E. 183.2 feet to an iron pin on the right-of-way of the C. & N. railway; thence along the said right-of-way N. 4-33 W. 84.3 feet to an iron pin, joint rear corner of Lots 9 and 10; thence along the joint line of said lots, S. 71-0 W. 190.4 feet to an iron pin on east side of Georgia Avenue, joint corner of Lots 9 and 10, which point is approximately 165.6 feet south from the southeast intersection of Gordon Street and Georgia Avenue; thence along the east side of Georgia Avenue, S. 9-30 E. 82.8 feet to the point of beginning. Being the same lot conveyed to me by Lillian R. Harris, by deed dated May 7, 1926 and recorded in the R. M. O. Office for Greenville County in Vol 104 page 325.

Cancelled
E. S. Powell
Sept 15 1926
Association
Smith
1000

RECORDED AND CANCELLED
RECORDED THE DAY OF
FOR GREENVILLE COUNTY
S. C.