

MORTGAGE OF REAL ESTATE

36098 PROVENCE-JARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, *J. W. Hill and Alder Hill*

WHEREAS, *we* the said *J. W. Hill and Alder Hill*

SEND GREETING:

in and by *our* certain promissory note, in writing, of even date with these presents, *are and are cancelled* well and truly indebted to ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *One Thousand Four Hundred & no/100*

(\$1,400.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of *(\$16.00)* Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereon shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage, said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *we* the said *J. W. Hill and Alder Hill*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *us*

the said *J. W. Hill and Alder Hill*

in hand well and truly paid by the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~AMERICAN BUILDING~~ FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in Greenville Township, and being known and designated as Lots Nos. 27, 28, 29, 30, 31 and 32, on plat of a subdivision known as Woodside Circle, said plat being recorded in the R. M. C. maps for Greenville County in Plat Book E, at page 219, and showing, according to said plat, the following metes and bounds, to-wit:

"Beginning at an iron pin on the northeast side of North Woodside Circle, joint corner of lots 26 and 27 which point is 200 feet from the southeast intersection of Rutherford Road and North Woodside Circle, and running thence along the joint line of Lots 26 and 27, N. 27-5 E. 150 feet to an iron pin, east corner of said lots; thence S. 66-0- E. 150 feet to an iron pin; thence S. 27-5 W. 150 feet to an iron pin on North Woodside Circle; thence N. 66-0- W. 150 feet to the beginning corner. Being the same property conveyed to us by Chas. B. Brooks by deed dated Jan. 23, 1936 and recorded in Vol. 167, page 348"

RECORDED AND CANCELLED OF
BOOK 31 PAGE 138
AT 10:53
Ollie Jarmanworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
1249