

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, N. H. Langston the said N. H. Langston SEND GREETING:

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. in the full and just sum of nine hundred and 20/100 Dollars,

with interest at the rate of six (6%) per centum per annum to be repaid in installments of \$9.00 Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or in legal proceedings of any kind (all of which are secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That N. H. Langston the said N. H. Langston

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me the said N. H. Langston

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Greenville Township, near Monaghan Mills, and being known and designated as a part of Lot no. 95 of Morgan Hills, as shown by plat thereof recorded in the R. M. C. office for Greenville County in Plat Book A, at page 70, and having the following metes and bounds, to-wit:  
"Beginning at an iron pin on Parker avenue, corner of Lot No. 96, and running thence with line of Lot 96, S. 86-30 E. 140 feet to an iron pin; thence S. 12-45 E. 56 feet to an iron pin; thence N. 86-30 E. 140 feet to an iron pin on Parker avenue; thence with said avenue, N. 12-45 E. 56 feet to the beginning corner, being the same lot conveyed to H. N. Cooper by N. R. Jones by deed dated Feb. 25, 1920 and recorded in the R. M. C. office for Greenville County in Vol. 64 at page 37, and being the same lot conveyed to Carolina Loan + Trust Co. by E. Inman, Master by deed recorded in Vol. 128, page 210, and conveyed by said Carolina Loan + Trust Company to me by deed not yet recorded."

*Cancelled*  
*AMERICAN BUILDING*  
*RECEIVED*  
*DAY OF*  
*192*  
*AT*  
*GREENVILLE, S. C.*

*Just*  
*Associations*

*Feb. 16*  
*192*

*for*  
*myself*  
*and*  
*my*  
*part*