

MORTGAGE OF REAL ESTATE

35098 PROVENCE-JARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*The, Jos. H. Hunter and Ruth Hunter* SEND GREETING:  
WHEREAS, *we* the said *Jos. H. Hunter and Ruth Hunter*

in and by *our* certain promissory note, in writing, of even date with these presents, *are* well and truly indebted to ~~FIRST FEDERAL SAVINGS~~ AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *Eight Hundred Thirty*

*and no/100* (\$ *830.00*) Dollars,

with interest at the rate of ~~six (6%)~~ *seven (7%)* per centum per annum, to be repaid in installments of *Nine and no/100* (\$ *9.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *we*, the said *Jos. H. Hunter and Ruth Hunter*

in consideration of the said debt and sum of money ~~and said~~ *and the* better securing the payment thereof to the said ~~FIRST FEDERAL SAVINGS~~ AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *us* the said *Jos. H. Hunter and Ruth Hunter*

in hand well and truly paid by the said ~~FIRST FEDERAL SAVINGS~~ AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~FIRST FEDERAL SAVINGS~~ AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

*In Greenville Township, near the city of Greenville, on Taylor Avenue, known and designated as Lot no. 3, according to plat made by R. C. Dalton Engineer, of the Parthenia Stevenson property and having the following metes and bounds according to said plat:*

*Beginning at an iron pin on Taylor Avenue, corner of Lot no. 2 at a point 196 feet from Jenkins Street, and running thence with line of Lot no. 2 N. 75-30 E. 89 feet to iron pin; thence S. 14-49 E. 46 feet to iron pin, corner of Lot no. 4; thence with line of Lot no. 4 S. 75-30 E. 89 feet, to iron pin on Taylor Avenue; thence with said Taylor Avenue N. 14-49 E. 46 feet to the beginning corner.*

*This is the same lot of land conveyed to us by the American Building and Loan Association by its deed of even date, yet to be recorded, and the within mortgage is given to secure the balance of the purchase price.*

**SATISFIED AND CANCELLED BY**  
**RECORDED 24 DAY OF** *March*  
*Oliver Jamesworth*  
**R. M. C. FOR GREENVILLE COUNTY, S. C.**  
**AT 12:35 O'CLOCK**  
**# 3468**