

MORTGAGE OF REAL ESTATE

30098 PROVIDENCE-BARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I* the said *Lee H. Melch* SEND GREETING:

in and by *my* certain promissory note, in writing, of even date with these presents, *am* well and truly indebted to ~~FIRST FEDERAL SAVINGS~~ AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of *One thousand four hundred fifty and no/100* (\$*1,450.00*) Dollars, with interest at the rate of ~~six (6%)~~ *seven (7%)* per centum per annum, to be repaid in installments of *Fifteen Dollars* (\$*15.00*) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That *I* the said *Lee H. Melch*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ~~FIRST FEDERAL SAVINGS~~ AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to *me* the said *Lee H. Melch*

in hand well and truly paid by the said ~~FIRST FEDERAL SAVINGS~~ AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ~~FIRST FEDERAL SAVINGS~~ AMERICAN BUILDING AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

Situate in the City of Greenville, known and designated as Lots nos 21, 22 and 23 of the J. R. Richardson property as is shown by plat of same, recorded in the Office of the R. M. C. for Greenville County in Plat Book "G" page 195, and according to said plat described as follows:
Beginning at a stake at Southeastern corner of Lot no. 2 on a ten foot alley and thence along the Western side of said alley S. 2-10 E. 250 feet, 6 inches to stake at the corner of another ten foot alley; thence along the north side of last mentioned alley N. 79-15 W. 20 feet to stake; thence N. 3 N. 254 feet to iron pin at Southwestern corner of Lot no. 2. thence along line of Lot no. 2 S. 77 E. 27 feet to the beginning corner.

#8409 For Waiver of Priority in favor of this Mtg see R.E. M. Book 202 page 227.