

FHA Form No. 2175 b  
(With Service Charge)  
(Revised)

STATE OF SOUTH CAROLINA }  
County of Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Alvin B. Batson

Greenville County, S.C. hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto The Peoples National Bank,  
Greenville, S.C., a corporation  
organized and existing under the laws of The United States of America, hereinafter  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum  
of Twentyseven Hundred & no/100 Dollars (\$ 2700.00),  
with interest from the first day of March, 1937, at the rate of five per centum (5%)  
per annum until paid, principal and interest being payable at the office of The Peoples National Bank

in Greenville, S.C.  
in monthly installments of Twentyfour & no/100 Dollars (\$ 24.98),  
commencing on the first day of April, 1937, and on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the  
day of March, 1938

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in  
consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the making and delivery of  
these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release  
unto the Mortgagee, its successors and assigns, the following described real estate situated in the county of Greenville  
State of South Carolina:

in Bates Township, in Badgers Rest, on the west  
side of Hill Highway, containing one-half (1/2) acre  
more or less, and being known and designated as  
Lot no. 1 on unrecorded plat of property of N. H. League  
made by N. A. Hester, Surveyor August 18, 1934, and  
having the following metes and bounds, to-wit:

Beginning at an iron pin on the West side  
of the Hill Highway corner of Lot no. 2 conveyed to  
Westmoreland, and running thence with the line  
of Lot no. 2, S. 61 N. 210 feet to an iron pin; thence  
S. 29 E. 105 feet to an iron pin; thence N. 61 E. 210 feet  
to an iron pin on Hill Highway; thence with the  
Western side of Hill Highway, N. 29 N. 105 feet to the  
beginning corner; said premises being that conveyed  
to Alvin B. Batson by N. H. League by deed dated  
October 18, 1934, and recorded in the R. M. C. Office  
for Greenville County October 18, 1934, in Book of Deeds  
"176" at Page 183.

Also all mortgagor's right, title and interest  
in the water line constructed by him under and by  
virtue of an easement granted him by Ballie C. Cox  
dated August 17, 1936, and recorded in the R. M. C.  
Office for Greenville County August 25, 1936, in  
Book of Deeds "188" at Page 283.