

FHA Form No. 2175 b
(With Service Charge)
(Revised)

STATE OF SOUTH CAROLINA }
County of Greenville } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- *Annie Lee Rodgers* ----- of

----- *Fountain Inn, S. C.* -----, hereinafter called the Mortgagor, send(s) greetings:
and *Julian E. Rodgers*, are
WHEREAS, the Mortgagor well and truly indebted unto

----- *Citizens Bank* -----, a corporation
organized and existing under the laws of ----- *South Carolina* -----, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum

of ----- *Fifteen Hundred and no/100* ----- Dollars (\$ *1,500.00*),
with interest from the first day of ----- *January 1st* -----, 19*37*, at the rate of ----- *five* ----- per centum (*5* %)
per annum until paid, principal and interest being payable at the office of ----- *Citizens Bank* -----

----- in ----- *Fountain Inn, S. C.* -----,
in monthly installments of ----- *Fifteen and 92/100* ----- Dollars (\$ *15.92*),
commencing on the first day of ----- *February* -----, 19*37*, and on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the ----- *first* -----
day of ----- *January* -----, 19*47* A. D. R.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in
consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of
these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release
unto the Mortgagee, its successors and assigns, the following described real estate situated in the county of ----- *Greenville* -----
State of South Carolina:

All that certain piece, parcel and lot of land
situate, lying and being in *Greenville County,*
State of *South Carolina* on the north side of
Gulliver Street in the town of *Fountain Inn*
containing *.92* acres, more or less, bounded by
property of *J. P. Kellett, J. B. Childers Estate, P. G.*
Jones and M. J. Parsons, and being more particularly
described as follows:

Beginning at an iron pin on *Gulliver Street,*
and running thence with said *Street N. 83 E.*
1.92 to an iron pin; thence *N. 4 N. 4.90* to an iron
pin on *J. P. Kellett's line*; thence *S. 65 1/2 N. 2.51* to
a post; thence *S. 36 1/4 E. 1.40* to a post; thence
S. 55 1/2 N. 1.08 to a post; thence *S. 11 N. 2.02* to the
beginning corner, being the same lot of land
conveyed to the mortgagor by *J. L. Henderson*
by deed dated *June 2nd, 1921*, and recorded in
the *P. M. C. Office for Greenville County* in Deeds
Volume *71*, at page *528*.

The Real Estate Secured is Taxed
In Full and the Date of this
Instrument is Retained this
5th of *March* 19*42*
By *Citizens Bank, Fountain Inn, S. C.*
Geo. P. Murch, Pres.
J. M. Peden
A. C. White

SEARCHED AND INDEXED
5th of *Mar.* 19*42*
Allie Jamieson
4:42 P.M.
#2841